## NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL Floyd W. Smith & Co., Inc. 71-3 Union Center
Operator Mayfield-Smith Drilling, Inc. Address 928 Union Center, Wichita, Ka
Lease name Stumps Well No. 2 County Barton
Well Location 165 East of SW NW NE Sec. 3 Township 17 South Range 12 West
Well to be drilled 495 ft. from nearest lease line.
Drilling Contractor Mayfield-Smith Drlng, Inc. Address 928 Union Center
Type of equipment: Rotary \(\frac{\mathbf{K}}{\mathbf{L}}\) Cable Tool □. Approx. date operation to begin January 20 196 \(\frac{\mathbf{L}}{\mathbf{L}}\).
Well to be drilled for Oil 🛱 Gas □ Disposal □ Input □ Estimated Total Depth of Well 3325 ft.
Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE NONE
Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONE NONE
Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
tect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than

REMARKS:

10.

11.

tor Kolem & Chu

29-2339-2-5-34-19

\_ft. Alternate 1 🔲 Alternate 2 🕱.





**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building 212 North Market Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

JAN 21 1964

CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)