

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator PHILLIP MCGUCKIN  
Address 8704 LAKELAND CIRCLE  
City-State WICHITA, KANSAS Zip Code 67207

2. Contractor AMBERCROMBIE  
Address 801 UNION CENTER BLDG  
City-State WICHITA, KANSAS Zip Code 67202

3. Type of Equipment: Rotary: X Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil: X Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat X

6. Depth of Deepest Fresh Water within 1 mile none ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 700' ft.

9. Amount of Surface Casing to be set 550' ft.

10. Alternate No. 1 \_\_\_\_\_ Alternate No. 2 X

*Pd* *Fee 3-30-81*  
REMARKS: *Ch # 511 \$40.00*

API Number 15-101-20,528  
(For office use only)  
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Starting Date 4 / 2 / 81  
Month Day Year  
County LANE

Sec. 5 Twp. 17s S. Rng. 28w East  
West

Exact  
Spot Location NE NE SW  
of Well

Nearest Lease Line 330'

Lease Name SCHMIEG

Well No. ONE (1)

Est. Total Depth 4620 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

*Philip McGuckin* *SKM*

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 30 1981  
3-30-81  
WICHITA, KANSAS  
CONSERVATION DIVISION