REMARKS:

NOTICE OF INTENTION TO DRILL

7.

None

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Address 801 Union Center, Wichita, Kansas 67202

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas Gas Disposal Other Other

2 Contractor Abercrombie Drilling, Inc.

5. Depth of Deepest Fresh Water within 1 mile

6. Depth of Municipal Water Well within 3 miles ____

9. Alternate No. 1 No. 2

7. Depth to Protect all Fresh Water ______550 -200-8. Amount of Surface Casing to be set ______300

API Number 15-101-20,395

(For office use only) = Co

Starting Date August 18, 1979

1 Operator Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, Kansas 67202

County____Lane

Nearest Lease Line 330

Well No. _____#]_

Lease Name _____Borell

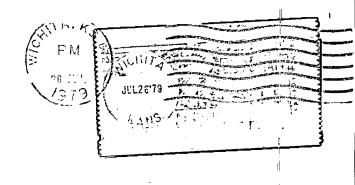
Est. Total Depth ____4500'

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Herry G. Languella L

Sec 1 Twp 17S S Rge 28W E

Spot Location SW SE SW



State Corporation Commission of Kansas
Conservation Division
245 North Water
STATE CORPORA
Wichita, Kansas 67202

STATE CORPORATION COMMISSION

JUL 271979
7-27-79

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)