

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-155-21584-00-00
Spot: NENENE Sec/Twnshp/Rge: 21-25S-9W
330 feet from N Section Line, 330 feet from E Section Line
Lease Name: HANSEN Well #: 2
County: RENO Total Vertical Depth: 4175 feet

Operator License No.: 9408
Op Name: TRANS PACIFIC OIL CORPORATION
Address: 100 S MAIN STE 200
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	229		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/02/2012 7:45 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: JOHN ARMBRUSTER Company: DUKE DRILLING Phone: (620) 793-0840

Proposed Plugging Method: 35 SX TOP OF ARBUCKLE, 35 SX @ 1400', 35 SX @ 800', 35 SX @ 50' BELOW SURFACE. CIRCULATE FROM 60' TO SURFACE. 30 SX RAT HOLE, 20 SX MOUSE HOLE

Plugging Proposal Received By: SHANE JONES Witness Type: NONE
Date/Time Plugging Completed: 02/02/2012 7:45 AM KCC Agent: JEFF KLOCK

Actual Plugging Report:

Perfs:

TD @ 4175' IN THE VIOLA FORMATION. 35 SX @ 1400', 35 SX @ 800', 35 SX @ 270', 20 SX OF 60' AND CIRC TO SURFACE. 30 SX IN RAT HOLE, 20 SX IN MOUSE HOLE.

Remarks: ALLIED TICKET #042425

Plugged through: DP

District: 02

Signed

Jeff Klock DISTRICT SUPERVISOR
(TECHNICIAN)

RECEIVED

FEB 06 2012

KCC WICHITA

Form CP-2/3

✓ 2/10/12