

STATE OF KANSAS
STATE CORPORATION COMMISSION

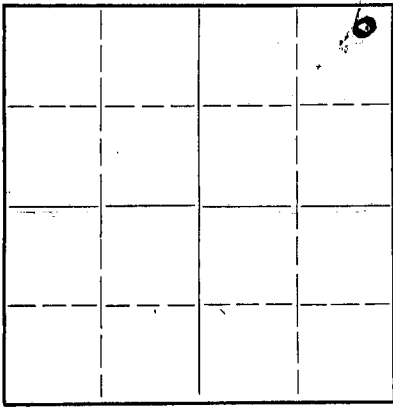
WELL PLUGGING RECORD

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Saline

County. Sec. 28 Twp. 16 Rge. 3 (W)

Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines. NE OF NE 1/4

Lease Owner. Maguire Industries Incorporated

Lease Name. Erickson Well No. 1

Office Address. 517 Union National Bank Building Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry

Date well completed. 4 - 30 - 19 45

Application for plugging filed. 19

Application for plugging approved. 19

Plugging commenced. 6 - 14 - 19 45

Plugging completed. 6 - 21 - 19 45

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production Dry 19

Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well. Mr. Ruel Durkee

Producing formation. Dry Depth to top. Bottom. Total Depth of Well. 3550 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

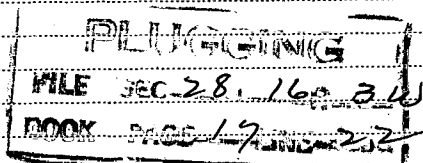
Formation	Content	From	To	Size	Put In	Pulled Out
Tops: Topeka *	Dry	1704		10-3/4"	175'	None (Cemented)
Lansing *	"	2218		8-5/8" *	315'	" "
Miss. *	"	2878		5-1/2"	3550'	2950'
Maquo. Lime *	"	3304				
XYLN "	"	3386				
Simp. Sand	"	3494				
Arbuckle	"	3534	3550 T.D.			
* - Above Tops and 8-5/8" Casing Determined From Schlumberger						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

This is an old hole and origionally drilled to a total depth of 3375 feet. Approximately 20 feet of cement was found in the top of the 8-5/8" surface casing. Mud to 135 feet. Cement from 135 feet to 195 feet. The hole was then re-conditioned to a depth of 3375 feet. The new hole started at this depth and was drilled to a total depth of 3550.

5-1/2" Casing was cemented with 100 sacks of cement and two zones was tested through perforations from 3391 to 3407 and 3301 to 3312. Both zones being acidized and tested, with just shows of oil and salt water.

Lane Wells Plug set at 3368 feet; filled with mud back up to 3304 and cemented to 3270 feet. Mud from 3270 back up to 175 feet; cement from 175 feet back up to 140 feet. Filled with mud from 140 feet back up to within 15 feet of the top of the surface casing. Cement was placed from 15 feet to the top of the surface casing in the cellar base.



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to. Maguire Industries Incorporated c/o Gage W. Lee
Address. 517 Union National Bank Building Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

Maguire Industries Incorporated (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and that the same are true and correct. So help me God.

(Signature) Gage W. Lee

517 Union National Bank Bldg. Wichita, Kansas

SUBSCRIBED AND SWORN to before me this 13 day of July

Eva Bullard
Notary Public.

My commission expires June 13, 1948

15-169-00139-00-02

WELL LOG ERICKSON

Maguire Industries &
Bay Petroleum Co. - Lease Owner Sec. 28, Twp, 16, Range 3W
Donald T. Ingling - Contractor Location: C NE NE NE
Total Depth: 3550' (Rotary) County: Saline (Kansas)
Commenced: March 31, 1945 Elevation:
Completed: April 18, 1945
Casing: 3569' of 5 $\frac{1}{2}$ " Production:

Figures below indicate bottom of formation:

3400 Shale
3494 Lime
3509 Sand
3513 Lime Chert
3550 Lime
3550 TOTAL DEPTH (Rotary)

I hereby certify that this is a true and correct log of the above mentioned well.

DONALD T. INGLING

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS.

Subscribed and sworn to before me, a Notary Public in said County and State this 3rd day of May, 1945.

Leah V. Landrum
Notary Public

My Commission expires: 4/10/48

RECEIVED
MAY 5 1945

28 16 3W
17 22