## 15-169-20228-00-00

THE CORPORATION COMMISSION	VITT	· DIUCCINO	n r ( ) p n				
vc All Information Complete		L PLUGGING	RECORD		*.		
ke Required Affidavit	S	aline	Con	nty. Sec.	22 Thyp.	16 Rge. 37	A KXX
il or Deliver Report to	Locati	on as "NE	CNW SW }	" or foot:	age from 1	ines	
Conservation Division		FSL 1650' H					
State Corporation Comm.		Owner Rang		mpany, Inc.			
245 North Water	Lease	Nam <b>e</b> W∈	11s "A"	•		ell No	_1
Wichita, KS 67202	Office	Address 2	40 Page (	Court, 220	W. Douglas.	Wichita, K	ansas_
	] 'Charac	ter of Wel	1 (Comp	leted as (	Oil, Gas o	r Dry Hole)	
		•			Dry Hol	.e	
	Date W	ell comple	ted			- 10-1	_1 <b>9</b> 83
	Applic	ation for	pluggin			10-1	1983
		ation for		g approved	đ	10-1	1983
LL		ng commend		<u> </u>		10-1	1 9 8 3 1 9 8 3
	Pluggi	ng complet	ed				
	Reason	for aband	onment	or merr or		g formation	
	]		-17 10 1	abandoned	Dry Hol	last produc	tion
	11 a p	roducing w	GIT IS	ananooned	, 0010 01	in a come	19
	Tas ne	rmission o	btained	from the	Conservat	ion Divisio	n or
Lucair well correctly on above Service First	its ago	ents befor	e plugg:	ing was co	ommenced?	Yes	
me of Conservation Agent wh	o supervised	plugging	of this	well KCC3	Notified $\overline{\mathtt{M}}$	erlin Unruh	
oducing formation	De)	pth to top	F	ottom	Total De	pth of Well	563
ow depth and thickness of a	11 water, oi	l and gas	formati	ons.	•	•	
		•					- "
OIL, GAS OR WATER RECORDS						CASING RECO	RD
FORWATION	CONTENT	. FROM	то	SIZE	D'OL IN	PULLED OI	<u> </u>
				8-5/8	259	0 .	
			<u> </u>			<u> </u>	
				<u> </u>		ļ	
	<u> </u>	<u> </u>	<u> </u>		<u> </u>	<u> </u>	<del></del>
Describe in detail the man	in which	the mall	was plu	gged indi	icating wh	ere the mud	flui
s placed and the method or	methods used	in introd	ucing i	t into the	e hold. I	f cement or	othe:
ugs were used, state the ch	aracter of s	ame and de	pth plac	ced, from	•	feet t	o
feet for each p		•		<u> </u>		·	
The state of the s					•		
Hole plugged with	4-1/2 yards of	f Redimix +	2% CAC1				
from 320 to surfa	ce.						
Mr. Unruh retained	copies of the	e cementing	ticket.				
(If additional	description	is necess	arv. us	e BACK of	this shee	t)	
ne of Plugging Contractor							
" On Trogging Contractor		g company,					
TE OF Kansas	COUN	TY OF	Sedgwich	k ·	,	ss.	
Gary L. Re	eed		(emplo	yee of ow	ner) or (c	wner or ope	erator
the above-described well h	peing first d	duly sworn	on oath	, says:	That I hav	e knowledge	of
facts, statements, and mat	tters herein	contained	and the	e log 👊 t	he above-d	described w	211
filed and that the same are	true and co	rrect. S	o he-lp =	ne God.	o /	. j.	
•	/C4	nature)	Sem	2 FAC	eel		•
•	. (2) E		O Baa- #	220 17	D 21	Wichita V	
÷ •	•		o rage Co		. Douglas, Address)	Wichita, Kar	
SUBSCRIBED AND SHORN TO 1	pefore me thi	s 19th	-√ day	of Qu	taken	<b>,</b> 19&	3
TO CONTRACT TO CON	-7-010		7	) /	(1)	•	٠.
<b>}</b>		1	1	///	11/10-	(/	,

.. STATE OF KANSAS .

NORA S. DAVIDSON NOTARY PUBLIC STATE OF KARSAS

Notary Public.

STATE CORPORATION COMMISSION CONSERVATION DIVISION