

15-169-20187-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Saline SEC. 9 TWP. 16 RGE. 3w E/W
Location as in quarters or footage from lines:
NE NE NE

Lease Owner H. K. W. Oil
Lease Name Rastetter Well No. 1
Office Address 2751 Melanie Lane Saline Ks. 67401
Character of Well (Completed as Oil, Gas or Dry Hole): Dry
Date Well Completed 10/ 5/82
Application for plugging filed 11/24/82
Plugging commenced 12/ 6/82
Plugging completed 12/ 9/82
Reason for abandonment of well or producing formation Never did produce

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation Mag. Depth to top bottom T.D. 3479

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	Conductor	0	108	13 3/4		
	Surface	0	343	8 5/8		
		0	3478	5 1/2		2050

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Sand hole back to 3400 mix and dump 5 sx. cement;

Set bridge at 300 ft. and filled to bottom of cellar with
4 1/2 yds. readymix cement/;

RECEIVED
STATE CORPORATION COMMISSION

DEC 13 1982
12-13-1982
CONSERVATION DIVISION
Wichita Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Nicholas Casing Pulling
Box 206 Geneseo Kansas 67444

STATE OF Kansas COUNTY OF Rice, ss.
G. A. Nicholas (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) G. A. Nicholas

(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of December, 19 82



Toni L. Prickett
Notary Public.

My Commission expires:

15-169-20187-00-00

McPHERSON CONCRETE PRODUCTS CO.

Box 369 McPherson, Kansas 67460
316-241-4363

Date 12/1/82	Truck 1	Driver J
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Sold to H. K. W. Paul Co.

Billing address

Delivery address 735 S. Main

1300

40 minutes max. unloading time
\$20.00 per hour demurrage charge

Batch time	Arrival time 2	Leave job time
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Quantity	Item	Price	Amount
42	Ready Mix	Kind 1300	
	% Calcium Chloride		
	Hot Water <input checked="" type="checkbox"/>		

THESE MIXES HAVE BEEN DESIGNED TO A SET CEMENT-WATER RATIO TO WHICH WE MUST ADHERE TO GUARANTEE STRENGTH TEST. IF YOU ADD WATER, YOU THEREBY ASSUME RESPONSIBILITY.

To The Driver:
You are instructed to add _____ gallons of water

Rec. by G. A. [Signature]

WE MAKE DELIVERIES INSIDE CURB LINE AND ON PROPERTY AT CUSTOMER'S RISK ONLY. AND ACCEPT NO RESPONSIBILITY FOR DAMAGES RESULTING THEREFROM.