

15-169-00093-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner J. A. Melland Address Hutchinson, Kansas  
(Applicant)  
Lease (Farm Name) A. Sundgren Well No. 1

Well Location NW NW SE Sec. 4 Twp 16 Rge. 4 (NW)-(W)  
County Saline Field Name (if any) Wildcat

Total Depth 3635' Oil      Gas      Dry Hole X

Was well log filed with application? No . If not, explain:     

Well log will be filed with plugging record

Date and hour plugging is desired to begin 4:00 PM, 8/3/51

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary)     

Name of the person on the lease in charge of well for owner       
J. A. Melland Address Hutchinson, Kansas

Name of Plugging Contractor J. A. Melland  
Address 1111 No. Main, Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to  
J. A. Melland Address 1111 No. Main, Hutchinson, Kans.

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
08-20-1951  
AUG 20 1951

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 9 X 1951  
CONSERVATION DIVISION  
Wichita, Kansas

J. A. Melland  
Applicant or Acting Agent  
Date Aug. 6, 1951

PLUGGING  
FILE SEC 4 T 16 R 40  
BOOK PAGE 101 LINE 31

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15-109-00093-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

August 9, 1951

Well No. 1  
Lease A. Sundgren  
Description NW NW SE 1-16-4W  
County Saline  
File No. 101-31

Mr. J. A. Holland  
1111 N. Main  
Hutchinson, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR

15-169-00093-00-00

DISTRICT CONSERVATION AGENT'S REPORT

*[Handwritten signature]*

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. 101-31

LOCATION 7N-7W-SE

SEC. 4 TWP. 16 RGE. 4W

Dry Hole  Abandoned Oil Well  Abandoned Gas Well

I have today completed supervision of plugging of:

Well No. 1 Lease A. Sundgren

Operator J. G. Melland Address Hutchinson Kans

Field  County Saline

Total Depth 3635 Feet.

(Describe briefly the manner in which the well was plugged)

Grinded pits and circulated  
15 sac cement spotted at 160' and  
5 sac cement at top of surface  
pipe.

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STATE CORPORATION COMMISSION  
AUG 11 1951  
CO 2:08 PM  
WICHITA, KANSAS

*[Handwritten signature]*  
District Conservation Agent

Date 8-10-51

**PLUGGING**  
FILE SEC 4T16R4W  
BOOK PAGE 101 LINE 31

J. A. MELLAND, Drilling Contractor  
Detach This Slip Before Depositing Check  
Endorse Your Name Exactly As Written  
No Receipt or Other Acknowledgment Necessary

15-169-00093-00-00

No. 811

Voucher No.	Date	Particulars	Acct. Rendered	Deductions	Total Due
		<p>plugging fees. for Sundgren well # 1 NW NW SE 4-16-4. Saline County</p>			

# INVOICE

August 11, 1951 194

To: Mr. J. A. Mellard  
1111 N. Main  
Hutchinson, Kansas

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

FOR: PLUGGING ASSESSMENT AS FOLLOWS:

A. Sundgren Well No. #1  
NW NW SE 4-16-4W  
Saline County  
File No. 101-31

\$25.00

NOTE: We also need a WELL LOG and a WELL PLUGGING RECORD on this well to complete our file.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 13 1951

*JD*  
*Ch. # 811*  
*8-17-51*  
*SSY*

**RETURN THIS COPY WITH REMITTANCE**

