15-169-00168-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Rupp-Ferguso	n Oil Co.	Address	522 Unio	n Center, Wichita	
(Applicant) Lease (Farm Name)	Blomberg		. •	Well No. 1	
Well Location sw sw s	E	•			
County Salir				(if any)	
Total Depth 3884				•	
Was well log filed with	•				
Date and hour plugging i	ls desired to	begin	12-24-	56	
Plugging of the well wil	ll be done in	accordance	with the	Rules and Regulations	
of the State Corporation Commission.					
Name of the person on th	ne lease in c	harge of we	ell for ow	ner	
A. F. Oberle					
Plugging Contractor					
Plugging Contractor's Li					
Address 522					
Invoice covering assessment					
Rupp-Ferguson Oil Co.		Address			
and payment will be guar		VED	Ω	1	
	JAN 2) J-OS CONSERVATIO	(1957 (1957 (N DIVISION	Applican	t or Acting Agent	
PLUGGING	Wichita, A	lans <u>Bate</u>	12-24	-56	
FILE SEC 32 T 16 R 5W					



15-119-00168-00-00

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

January 3, 1957

Well No.

Lease

Blomberg

Description SW SW SE

County

Saline

File No.

130-30

Purp-Ferguson 011 Company 522 Union Center Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruch Durkee, How 597, McPherson, Kanses.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

S.S. Greider

WELL PLUGGING SUPERVISOR

District Plugging Supervisor

RUPP SERGUSON-OIL CO. 521 UNION CENTER WICHITA KANSAS	DETACH AND RETAIN THIS STATEMENT- IF NOT CORRECT, PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED. THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW.	Nº 2223
	ITEMS - 15-169-001.68-00-	OO - AMOUNT
Blomberg.#1 SW_SW_SI	E. 32-16-5 Saline Co., File No. 130-30	25.00
		201 25.00

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15-169-00168-00-00

STATE OF KANSAS

INVOICE

	January 3, 19 57				
Го:	Rupp-Ferguson Oil Company				
	522 Union Center				
	highita Kanaga				

STATE CORPORATION COMMISSION CONSERVATION DIVISION

> 800 BITTING BUILDING WICHITA, KANSAS

PLUGGIIG

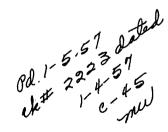
For:

Assessment as Follows:

Blomberg # 1 SW SW SE 32-16-5W Saline County

File No. 130-30

\$ 25.00



TO INSURE CORRECT APPLICATION KINDLY RETURN PINK COPY WITH REMITTANCE

4-53-7500