

15-169-00168-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita
(Applicant)

Lease (Farm Name) Blomberg Well No. 1

Well Location SW SW SE Sec. 32 Twp. 16 Rge. 5 (E) - (W)

County Saline Field Name (if any)

Total Depth 3884 Oil Gas Dry Hole x

Was well log filed with application? yes If not, explain:

Date and hour plugging is desired to begin 12-24-56

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner

A. F. Oberle Address Ellinwood, Kansas

Plugging Contractor Rupp-Ferguson Oil Co.

Plugging Contractor's License No.

Address 522 Union Center, Wichita

Invoice covering assessment for plugging this well should be sent to

Rupp-Ferguson Oil Co. Address

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

JAN 2 X 1957
01-02-1957

L. D. End
Applicant or Acting Agent

CONSERVATION DIVISION
Wichita, Kansas Date

12-24-56

PLUGGING
FILE SEC 32 T 16 R 5W
BOOK PAGE 130 LINE 30



15-119-00168-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

January 3, 1957

Well No. 1
Lease Blossberg
Description SW SW SE 32-16-54
County Saline
File No. 130-30

Rupp-Ferguson Oil Company
522 Union Center
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY S. S. Greider
S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor

RUPP-FERGUSON-OIL CO.
521 UNION CENTER
WICHITA, KANSAS

DETACH AND RETAIN THIS STATEMENT
IF NOT CORRECT, PLEASE NOTIFY US PROMPTLY.
NO RECEIPT DESIRED. THE ATTACHED CHECK IS IN PAYMENT
OF ITEMS DESCRIBED BELOW.

Nº 2223

ITEMS

15-169-00168-00-00

AMOUNT

Blomberg #1 SW-SW-SE 32-16-5 Saline Co., File No. 130-30

25.00

201 25.00

15-169-00168-00-00
STATE OF KANSAS

INVOICE

January 3, 19 57

To: Rupp-Ferguson Oil Company
522 Union Center
Wichita, Kansas

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

FOR: PLUGGING ASSESSMENT AS FOLLOWS:

Blomberg # 1
SW SW SE 32-16-5W
Saline County
File No. 130-30

\$ 25.00

*pd. 1-5-57
ck# 2223 dated
1-4-57
c-45
mW*

TO INSURE CORRECT APPLICATION KINDLY
RETURN PINK COPY WITH REMITTANCE