

15-169-00139-00-02

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Maguire Industries Address Union Nat'l Bank Bldg.
(Applicant) Wichita, Ks.
Lease (Farm Name) Erickson Well No. 1

Well Location NEc Sec. 28 Twp. 16 Rge. /(E)/or (W) 3W
County Saline Field Name (if any) Wildcat

Was well log filed with application? . If not, explain:

Log is filed

Date and hour plugging is desired to begin 6-14-45

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) NO EXCEPTIONS

Name of the person on the lease in charge of well for owner

Address

Name of Plugging Contractor

Address

Invoice covering assessment for plugging this well should be sent to:
Maguire Industries, Inc. Address Union Nat'l Bank Bldg. Wichita, Ks.
and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 28 T 16 R 3W
BOOK PAGE 17 LINE 22

Gage M Lee
MAY 8 - 1948
05-08-1948
Applicant or Acting Agent

Date May 7 - 1948



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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

June 25, 1945

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No.
Farm
Description 1
County Erickson
File NEE 26-16-3W
Saline
17-22

Maguire Industries, Inc.
Union National Bank Bldg.
Wichita 2, Kansas

Gentlemen: letter is your permit to plug the
above subject well, in accordance with the
Rules and Regulations of the STATE CORPORA-
TION COMMISSION.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

HA

NOTICE:

Ruel E. Durkee
McPherson, Kansas

15-169-00139-00-02

DETACH STATEMENT BEFORE DEPOSITING

No. 7473

DO NOT CHANGE OR ALTER

WHEN DETACHED AND PAID THE ABOVE CHECK BECOMES A RECEIPT IN FULL PAYMENT OF THE FOLLOWING ACCOUNT NO OTHER RECEIPT NECESSARY

DATE	DESCRIPTION	AMOUNT	DEDUCTIONS		NET AMOUNT
			FOR	AMOUNT	
6-28-45	Plugging assessment on our Well #1, Erickson Farm, NEc-28-16-3W, Saline County				\$25.00****

PLUGGING
FILE 28-16-3W
BOOK 27E-27INE-2310W

Plugging report to follow

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STATE OF KANSAS
STATE CORPORATION COMMISSION
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800 BITTING BUILDING
WICHITA 2, KANSAS

June 25, 1945

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Maguire Industries, Inc.
Union National Bank Bldg.
Wichita 2, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas.

WE Charge YOU

Plugging Assessment.....\$ 25.00

pd
6/30/45
Ho

Well No. **1**
Farm **Erickson**
Description **NEc 28-16-37**
County **Saline**
File **17-22**

The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due July 24, 1945

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: **We also need a written application to plug, well log and plugging record covering this well, to complete this file.**