## 15-169-19104-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

STATE RECEIVED

JUN 1 2 1968

Wichita, Kansas

| Lease Owner (U-) Dil (0.  | !   |
|---|---|
| Address P.O. Box 296, Burlington, Onla  | <b>1144/1117 1</b> 177 17 Cp. 18  |
| Lease (Farm Name) Nyder Well No./   | Western and State |
| Well Location <u>(E/)</u> <u>5(4)</u> <u>Sec ZZ</u> Twp. <u>(6)</u> Rge. <u>3</u> (E) (W) X |   |
| County Saline Field Name (If any)   | · · · · · · · · · · · · · · · · · · ·   |
| Total Depth 3347 oil Well Gas Well Input Well SWD Well D & A                                |   |
| Was well log filed with application? <u>Jes</u> If not, explain:                            | <del></del>   |
|   |   |
|   |   |
| Date and hour plugging is desired to begin IMM ediately                                     |   |
| Plugging of the well will be done in accordance with the Rules and Regulations of the Sta   | ite   |
| Corporation Commission.   |   |
| Name of company representative in charge of plugging operations Beat Self                   | · · · · · · · · · · · · · · · · · · ·   |
| Address Sutchinson, Nens  |   |
| Plugging Contractor <u>Bert Seht</u> License No. 48   |   |
| Address Futchinson Kans   |   |
| Invoice covering assessment for plugging this well should be sent to Sent to                | <u></u>   |
| RH4 Address Hutchinson, 1915 6  | <u>750.</u>   |
| and payment will be guaranteed by applicant.  | -   |
| Signed: Applicant or Acting Agent   | 10  |
| Date: 11 1968   |   |

### State of Kansas

ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES

Governor Chairman Commissioner Commissioner Socretury Gen. Counsi



15-169-19104-00-00

# State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bidg.

212 N. Market

WICHITA, KANSAS 67202

June 12, 1968

### WELL PLUGGING AUTHORITY

Well No.

1

Lease

Snyder

Description

C E/2 SW SW 22-16-3W

County.
Total Depth

Saline 3347

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Jacks &

Plugging Contractor Bert Self

W-D 011 Company c/o Bert Self R. R. # 4 Hutchinson, Kensas 67501

His Sty & Oak

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Leura Brock, Administrator

Mr. Gilbert Toman Box 180 Holyrood, Kansas
is hereby assRangiffto Eupervise the plugging of the above
named wellage CORPORATION COMMISSION

JUL 1 1968
CONSERVATION DIVISION
Wichita, Kansas