

15-169-00086-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

National Associated  
Lease Owner Petroleum Company Address 5th Floor Ritz Bldg. - Tulsa, Okla.  
(Applicant)  
Lease (Farm Name) E. Nelson Well No. 1  
Well Location SW SE SW Sec. 22 Twp 16S Rge. 3 (E)-(W) West  
County Saline Field Name (if any) Wildcat  
Total Depth 3577' Oil    Gas    Dry Hole    Dry Hole     
Was well log filed with application? No. If not, explain: \_\_\_\_\_  
To be sent in when supplied by the drilling contractor.

Date and hour plugging is desired to begin November 28, 1951 (Approx.  
4:00 P.M.  
Plugging of the well will be done in accordance with the Rules and  
Regulations of the State Corporation Commission, or with the approval  
of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_  
David A. Brierley Address Gyp Hills Motel - Medicine Lodge, Kan.  
Name of Plugging Contractor Penguin Petroleum Company  
Address 709 Petroleum Building - Wichita, Kansas  
Invoice covering assessment for plugging this well should be sent to  
Natl. Assoc. Petr. Co. Address 5th Floor Ritz Bldg. - Tulsa, Okla.  
and payment will be guaranteed by applicant.

**RECEIVED**  
**PLUGGING**  
STATE CORPORATION COMMISSION  
JAN 19 1952  
CONSERVATION DIVISION  
Wichita, Kansas  
01-19-1952

E. H. Reese  
Applicant or Acting Agent  
General Production Superintendent  
Date November 28, 1951



15-169-00086-00-00

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CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

December 3, 1951

Well No.	1
Lease	Nelson
Description	SW SE SW 22-16-3W
County	Saline
File No.	128-2

Nat'l. Associated Petroleum Co.  
502 Ritz Bldg.  
Tulsa, Oklahoma

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **Ruel Durkee, Box 597, McPherson, Kansas.**

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR