

15-169-00011-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW NW SW Sec. 22 Twp. 16 Rge. (E) 3 (W)

Field Name (if any) _____ County Saline County, Kansas

Lease (Farm Name) Blair Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Obtained oral permission

Date and hour plugging is desired to begin February 11, 1946

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No exceptions

Name of the person on the lease in charge of well for owner _____

H. J. Plouffe Address 1022 Union Nat'l. Bk. Bldg., Wichita, Kansas

Name of well owner or Acting Agent C. C. Nelson Drilling Company

Address 1022 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

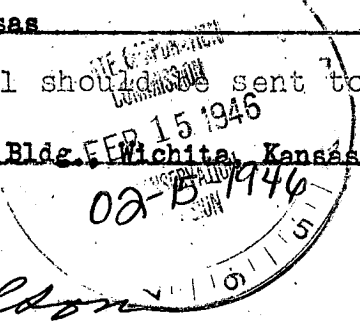
Nelson Drilling Co. Address 1022 Union National Bank Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 22-16-S-3W
BOOK PAGE 43 LINE 29

C. C. Nelson
Operator or Acting Agent

Date February 14, 1946





15-109-0004-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

February 13, 1946

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Lease Blair
Description NW NW SW 23-16-37
County Saline
File: 43-29

C. C. Nelson Drilling Co.
Union National Bank Bldg.
Wichita 2, Kansas

Gentlemen:

This letter is your permit to plug the
above subject well, in accordance with the
Rules and Regulations of the State Corpora-
tion Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: Ruel Durkee
McPherson, Kansas

15-169-00011-00-00

THE BAY PETROLEUM CORPORATION

PRODUCERS AND REFINERS

GENERAL OFFICES

DENVER, COLORADO

1006 Brown Bldg.
Wichita 2, Kansas

PRODUCTION DIVISIONS:

DENVER, COLORADO
WICHITA, KANSAS
MIDLAND, TEXAS

SALES DIVISIONS:

DENVER, COLORADO
MCPHERSON, KANSAS



February 15, 1946

CHAL 306-N

State Corporation Commission
800 Bitting Building
Wichita 2, Kansas

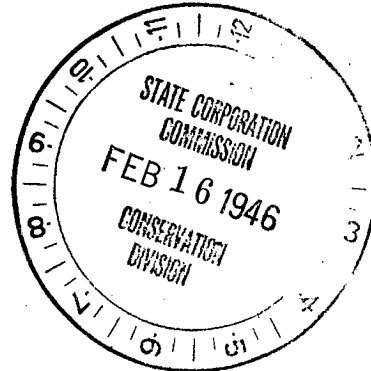
Gentlemen:

Attached is Well Plugging Record covering
Blair No. 1 in Saline County, Kansas.

Very truly yours,

Clair A. Foster

CAF:fn
Enc.



22 16 3W
43 29

C. C. NELSON DRILLING COMPANY 15-169-00011-00-00

4706 BROADWAY

KANSAS CITY, MO., February 20, 1916

State Corporation Commission ADDRESS Conservation Division Wichita, 2, Ks.

ATTACHED PLEASE FIND CHECK NO. 1722 TO COVER

Plugging Blair #1

\$25.00

PLUGGING
22-169-30
FILE
BOOK PAGE 43 LINE 29

TEAR OFF AT PERFORATION

15-169-00011-00-00



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

February 14, 1946

C. C. Nelson Drilling Co.
Union National Bank Building
Wichita 2, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

*Pd.
2/23/46
H.C.*

Well No. 1
Farm Blair
Description NW NW SW 22-16-37
County Saline
File: 45-29

The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due March 15, 1946

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug, well log and plugging record covering this well, to complete this file.