

15-169-00078-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File one Copy

Lease Owner John H. Burgher Address Box 42, Tulsa, Oklahoma
(applicant)

Lease (Farm Name) G. O. Swanson Well No. 1

Well Location NE NE SW Sec. 21 Twp. 16 Rge. 3 (E) - (W)

County Saline Field Name (if any) _____

Total Depth 3584 Oil ___ Gas ___ Dry Hole X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 4-4-55

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

G. A. Nicholas Address Box 254, Geneseo, Kansas

Plugging Contractor Braden Drilling Company

Plugging Contractor's License No. _____

Address 814 Union National Bank Building

Invoice covering assessment for plugging this well should be sent to

John H. Burgher Address Box 42, Tulsa, Oklahoma

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
APR 16 1955
G. O. SWANSON
Wichita, Kansas

John H. Burgher
Applicant or Acting Agent

Date April 8, 1955

PLUGGING
FILE SEC 21 T 16 R 3
BOOK PAGE 109 LINE 13



15-169-60078-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA 2, KANSAS

April 5, 1955

211 N. Broadway

Well No. 1
Lease Swanson
Description NE NE SW Sec. 21-16-34
County Saline
File No. 109-13

Mr. John H. Burgher
c/o National Assoc. Petr. Co.,
507 Ritz Bldg.,
Tulsa, Oklahoma

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Dursoe, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor