

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15 15-171-20,196-00-00  
(For office use only)

- Operator THE MAURICE L. BROWN COMPANY  
Address 200 Sutton Place, Wichita, Kans. 67202  
City-State Wichita, Ks. Zip Code 67202
- Contractor: Abercrombie Drlg., Inc.  
Address 801 Union Center  
City-State Wichita, Kans. Zip Code 67202
- Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 150 ft.
- Depth of Municipal Water Well within 3 miles None ft.
- Depth to Protect all Fresh Water (Table 1) 550 ~~175~~ ft.
- Amount of Surface Casing to be set 350 ft.
- Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 9 / 15 / 80  
Month Day Year

County Scott

Sec. 214 Twp. 20 S. Rng. 33  East West

Exact Spot Location of Well 100' W of C N/2 S/2

Nearest Lease Line 1980

Lease Name DVRH

Well No. 1

Est. Total Depth 4700 ft.

REMARKS:

Fee PC # 4711  
9/9/80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Ray Palmer, Division Geologist

*Raymond E. Palmer* OK/10/1/80

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

CONSERVATION DIVISION  
Wichita, Kansas

SEP - 9 1980  
08-90-60

STATE CORPORATION COMMISSION  
RECEIVED

**(IF PREFERRED, MAIL IN ENVELOPE)**