state of kansas State corporation commission

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

	15-169-00810-00-00
WELL	PLUCCING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas		SalineCounty. Sec. 19 Twp. 15.S Rge (E)3(W)					
NORTH	Location as "NE						
	Lease Owner					Well No. 1	
	Office Address Denver Colorado						
	Character of We	ll (completed	as Oil, Gas o	r Dry Hole)	Oil Wel	1	
		Character of Well (completed as Oil, Gas or Dry Hole) Date well completed January 30 19 52					
	Application for plugging filed			January 8 19 54			
	Application for p	lugging approv	ed	Janua	ary 11	19_54	
!!!!	Plugging commenced January 14 19 54						
	Plugging complete	Plugging completed January 24 19 54 Reason for abandonment of well or producing formation Failure to produce in					
						produce in	
	commercia					r 19 53	
					December	e plugging was com-	
Locate well correctly on above	menced?			ation Division o	or its agents befor	e plugging was com-	
Section Plat Name of Conservation Agent who sup	menceur pervised plugging of this	well	Buell	Durkee			
Producing formation Medical	uoketa D	onth to top 34	OO Botton	3408_	Total Depth of V	Vell 3408 Feet	
Show depth and thickness of all wate							
_					0	ACING DECORD	
OIL, GAS OR WATER RECOR	DS	A			C.	ASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8 5/8"	313*	None	
				5 1/2"	3404 1	2609 •	
	-						
Describe in detail the manner					1	-	
	sacks of set a 10' on top. P	rock br	idge ar	d ran 5			

		description is nece		K of this sheet)			
Name of Plugging Contractor		apply Co	mpany	· · · · · · · · · · · · · · · · · · ·			
Address	Chase 1	kansa s					
	our	(of the above-described	
well, being first duly sworn on oath					rs herein contain	ed and the log of the	
above-described well as filed and the	at the same are true an	d correct. So	help me God		= /1.	The Think of the Park	
		(Signature)		glew	6. (Irvi	oust =	
SUBSCRIBED AND SWORN TO be	efore me this 29	day of	Janu		(Address)	A A CO	
	_		Un	reals.	U. JA	Notary Public.	
My commission expires May	20 11954					Notary Lucito.	
	-	24.7368.5	3-53-20M	·	38(C).	U \	
cc/ Denver ofc Wichita ofc.	PLUC	GING	~ Zu)	pa. • <u>9</u> 5	H A		
Chase file	MOOK PAGE	2T_6 R. _2 UNE _		ų.	4.沙精力。		

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY 508 East Murdock,

Wichita, Kansas

15-169-00810-00-00

Company-C. U. BAY Royce "C" Farm-

No. 1

R. 3W T. 15 SEC. SE SE NW

3408 Total Depth.

Comm.

1-13-52

Comp. 1-24-52

Shot or Treated.

Contractor.

Lindsley Drlg Co.

Issued.

3-22-52

CASING:

5/811

313 cem w/225 sx.

5 1/2"

3401: cem w/ 75 sx.

Saline County

KANSAS

Elevation 1306 D.F.

Figures Indicate Bottom of Formations.

Production. 20.93 BO \neq 2.85 BW (State Test 2-27-52)

Tops:

Lansing .. Mississippi Kinderhook

Hunton Maquoketa S. 2213 2862 3167

3298 3346

Maquoketa

3400

D.P. - Rainbo oil.

D.D. $3406\frac{1}{2}$ - VSSO D.D. 3408 / 5 hrs/ 32 GO \neq

8 BW (probably drilling wtr.)

1000 acid. Test ½ BOPH ≠ 10% wtr

1543B