FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

WELL PLUGGING RECORD

| | Sali | Lne | County | . Sec. 13 T | wp. 15 Rge. | $3 \mathbb{W}(E) (W)$ | |
|--|---|--|----------------|----------------------|--|------------------------|--|
| NORTH | | | | | | | |
| | Lease Owner | | | | | | |
| | Lease Name | | | 77 | | Well No2 | |
| | Office Address Bx 783 McPherson, Kanas 67460 | | | | | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) | | | | | | |
| | | Date well completed 2-I319.5I Application for plugging filed 6-I 19.74 | | | | | |
| | Application for p | plugging nied | | | | 6-2 19 74 | |
| | Plugging comme | nceq Studging approv | | | | 9-17 19 74 | |
| | Plugging commenced 9-I7 19 74 Plugging completed 9-T9 19 74 | | | | | | |
| | Reason for abandonment of well or producing formation | | | | | | |
| | | | | | | | |
| | | | | | | 19 | |
| | | | | | | ore plugging was com- | |
| Locate well correctly on above Section Plat | menced? | _ | | | | | |
| Name of Conservation Agent who superv | ised plugging of this | well | H1 | igh Scatt | | | |
| Producing formation | D | epth to top | Bottom | | Total Depth of | Well 3265! Feet | |
| Show depth and thickness of all water, o | | | | | | | |
| OIL, CAS OR WATER RECORDS | | | | | | CASING RECORD | |
| OIL, OAS ON WATER RECORDS | | | , | | | CASING RECORD | |
| FORMATION | CONTENT .* | FROM | TO | SIZE | PUT IN | PULLED OUT | |
| | | | | 5 1 " | | 2664' | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | ļ | | | | |
| | | | | | | | |
| | | | | | | | |
| in introducing it into the hole. If cemer feet for each plug set. | Pl: 326 | eged off 5' to 320 | bettem | of hele wined 5 ex o | ith mand. of cement | Sand from | |
| *** | | | | <u> </u> | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | ······································ | | |
| | (If additional | description is nece | sany, use BACK | of this sheet) | | | |
| Name of Plugging Contractor | | nb Casing | | | | | |
| Address | 2809_I | King St. | Hutchies | n. Kansas | 6750T | | |
| | | | | | | | |
| STATE OF Kommer Art Lamb | . cou | | | | , 58. er or operator) | of the above-described | |
| well, being first duly sworn on oath, sa | ys: That I have kno | owledge of the | facts, stateme | nts, and matter | s herein contain | ned and the log of the | |
| above-described well as filed and that t | he same are true an | d correct. Só l | nelp na God, | | | | |
| | | | | 1 | 2000 | | |
| 3 | | (Signature) | ung. | | | | |
| • | • | | 2809 Kix | g St. Hut | | ansaw 6750I | |
| SUBSCRIBED AND SWORN TO before | ma shir 20 | th day of | Sont | ember (| Address) | 74 | |
| AND SHORM TO DEIOLE | me mis | day of_ | Deb 1 |) 2 | , 19 | <u></u> | |
| | | | | Kudu | San | ref | |
| My commission expires December | er 31, 1977 | | 17 | | , , , , | Notary Public. | |
| | * | | V | | | | |

RECEIVED STATE CORPORATION COMMISSION



KANSAS WELL LOG BUREAU --- KANSAS GEOLOGICAL SOCIETY

SOB EAST MURDOCK - WICHITA, KANSAS

GOMPANY BEN F. BRACK OIL CO., INC.

FARM Commerford No. 2

sec. 13 T. 15 R. 3W

LOC. SE NE SW

TOTAL DEPTH 3265
COMM. 2-1-51

COUNTY Saline

188080 5-19-51

8 5/8" 286 ' 5 1/2" 32472'

T ps:

Viola

Kinderhook Kinderhook Misener Sand

Hunton Maquoketa Shale

ELEVATION 1264 DF

PRODUCTION Dry

| | 成為後期 法决定证据 医多 | FIGURES INDICATE SOTTO |
|---------------------------------------|---|--|
| surfac | s ė | 20 |
| * * * * * * * * * * * * * * * * * * * | & sand | 150 |
| | & shell | .280 |
| shells | | 285 |
| | shale, | 325 |
| shale | | 380// 3 |
| lime, | shale | 470 |
| | & shells | 710 |
| | & lime | .885 |
| lime, | shale breaks | 1050 |
| shale | & shells | 1350 |
| shale | & lime | 1555 |
| | oroken 📆 📉 | 1815.02 |
| lime | | 1905 |
| | shale | 2010 |
| 5 Sec. 40 5 1 9 | & shells | 2110 |
| lime ` | | _2260 |
| lime, | shale breaks | 2320 |
| lime | | 2),00 |
| | n lime | 2495 |
| shale | | · 2590 |
| | shale | 2655 |
| | & shells | 2738 |
| lime | | 2935 |
| | y lime | 2960 |
| lime | | 2995 |
| | & shells | 3055 |
| | & lime | 3130 |
| shale | | 3140 |
| lime | | 3200 |
| shale | | 3254 |
| shale | the second control of | 3265 |
| Total | Depth | |
| | A1 | and the second of the second o |

STATE CORPORATION COMMISSION JUN 3 1974 CONSERVATION DIVISION Wichita, Kansas