## STATE OF KANSAS STATE CORPORATION COMMISSION

Giv Mal Mai 211 No. Broadway Wichita, Kansas

## RD

15-169-1908 Form CP-	2-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION	W		( -
e All Information Completely ke Required Affidavit	WELL P	LUGGING	RECOR
il or Deliver Report to: Conservation Division State Corporation Commission			
State Corporation Commission	<b>m</b>	<b>~</b> 1.	, , ,

State Corporation Commission 211 No. Broadway Wichita, Kansas		Saline	Count	y. Sec.34 T	wp. 15 Rge.	$\frac{3}{(E)}$ $\frac{W}{W}$
NORTH	Location as "N	E/CNW%SW%" or	footage fro	m lines S	W SW NE	
	Lease Owner_	Don McK	eller,	Uil Uper	<u>ator</u>	1
	Lease Name					
		Salina,				
	3		-	•		19
		pleted				
	Application for	plugging filed	.d			
	Plugging comm	plugging approve	5-62			19
	Plugging comp	leted 10-	9-62			19
_				g formationD	enleted.	
1 ·						
i	If a producing	well is abandone	d, date of la	st production		19
	Was permission	n obtained from	the Conserv	ation Division o	r its agents befo	re plugging was com-
Locate well correctly on above Section Plat						
ame of Conservation Agent who su	pervised plugging of thi	is well			m . 1 p . 1 C	3301 =
oducing formation			Botton	<u>.</u>	Total Depth of	Well 3301 Fee
ow depth and thickness of all was	ter, oil and gas formation	ns.				• *
OIL, CAS OR WATER RECO	RD\$			• .	C	CASING RECORD
FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED OUT
			· · · · · · · · · · · · · · · · · · ·	8-5/8"	300	None
				4-1/2"	32991	2799'
				· · · · · · · · · · · · · · · · · · ·		
	· ·	<u>.l</u>	·····	<u> </u>	<u> </u>	<u> </u>
		ole to 33 sacks of			3285' and with dum	
		Pulled 4½			ed fluid	
		set rock			and ran	···
		of ready-m	<u>ix cem</u>	<u>ent to ba</u>	se of	
	cellar.					
				· · · · · · · · · · · · · · · · · · ·	-REGI	EIVED
						TION COLOR BESTON
	PLUGGING	COMPLETE.			<u> </u>	
					NOV	5 1962
					Color Walter with the second	
						TORNIA KIDI
					Wichit	a, monno
				-		
. Di maio a Contractor	(If additional KNIGHT CASIN)	al description is neces				
ame of Plugging Contractor	CHASE, KANSA					
447033						
		The second secon	TOP	- And the second district		
		0.11.	ICE		_, ss.	
	oel J. Knight					of the above-describe
ell, being first duly sworn on oat					rs herein contair	ied and the log of the
bove-described well as filed and	that the same are true a					
Million A & South	a.	(Signature)	rang	J. Kn		M. M
				Chas	se, Kansa	s
E. WARDE					Address)	
SUBSCRIBED AND SWORN TO b	perore me this 13	3thday of_		<u>Octobe</u>	er, 196	<u> </u>
ETERUS	7 (1) (1)		7	Villare	& Volin	
Model of Model	20. 1964	<del>.</del>		- 0		Notary Public.
ly commission expires.	J. J.	·				
(N 2 0 2 48 2 11)	•	OTHER PROPERTY.				

15-169-19082-00-00

DON MCKELLAR 812 Hancock St. Salina, Kansas

Miller No. 1

3/5/61 Commenced RD:

Completed RD: 3/14/61

Total Depth: 3,301'
Casing: 300' of 8 5/8" 8 rd. thd.

3299' of 4 1/2" Oil String

Sec. 34-15-3W

Saline County, Kansas

**Blevation:** 

Contractor: DUKE BURT

DRILLING CO.

Strata	Depth
Surface Clay & Gyp	0- 40'
Shale & Shells	40- 220
Shale & lime	220- 300
Lime & Shale	<b>300-1695</b>
Shale	1695-1900
Shale & Sand	1900-2090
Shale & Lime	2090-2165
Lime STATE CONT.	2165-2230
Shale & Lime NOV 1 1962	2230-2535
Lime DuusiOf.	2535-2640
Lime & Shale CONSERVATION DIVISION	2640-2770
Shale William Valley	2770-2787
Lime & Shale	2787-2862
Lime, shale & Chert	2862-2930
Lime	2930-3050
Shale & lime	30 <i>5</i> 0- 3296
Maquoketa Dolomite	32 <b>96-3301</b>

I hereby certify that the above is a true and correct log of said well as reflected by the daily drilling reports.

DUKE BURT DRILLING CO. Signed and Sworn to in my presence this 18 day of March, 1961. Notary Public My Commission Expires: September 29, 1963