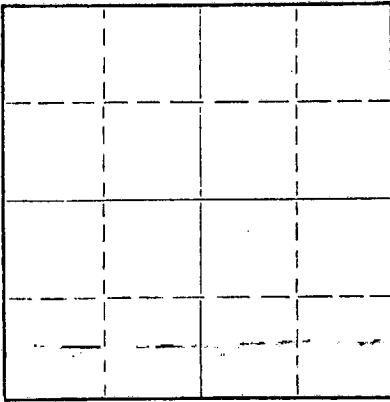


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

County. Sec. 34 Twp. 15 Rge. 3 w (E) (W)
Location as "NE/CNW/SW" or footage from lines NW/ NE/ NW
Lease Owner Glickman Oil Co.
Lease Name Fleming Well No. I
Office Address 702 So. St. Francis Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed 9-6 1954
Application for plugging filed May 19 62
Application for plugging approved May 19 62
Plugging commenced May 23 19 62
Plugging completed May 26-# 19 62
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3370' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
					5 1/2"	2,639'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged off bottom of hole with rock, Rock from 3370' to 3280'. Dumped 5 sx of cement. Mudded hole to 200'. Made 10' of rock bridge. Dumped 20 sx of cement. Mudded hole to 30'. Made 5' of rock bridge. Dumped 8 sx of cement, filling to the bottom of the celler.

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STATE CORPORATION COMMISSION
JUN 4 1962
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Art Lamb Casing Pulling Co.
Address P.O. Box 983 Hutchinson, Kansas

STATE OF Kansas, COUNTY OF Reno, ss.
Art Lamb (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Art Lamb
2809 Kings Drive, Hutchinson, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 28 day of May, 19 62



commission expires January 5, 1966

Judy Lamb
Notary Public.

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
508 East Murdock, Wichita, Kansas

15-169-00041-00-01

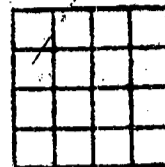
COPY

Company- PHILLIPS & SANDERSON
Farm- Fleming No. 1

SEC. 31 T. 15 R. 31
NW - NE - NW

Total Depth. 3370'
Comm. 8-26-54 Comp. 9-6-54
Shot or Treated.
Contractor. J.A. Holland
Issued. 10-23-54

County Saline
KANSAS



Elevation. 1225'

Production. Dry

CASING:

8 5/8" 277' w/225 sx cen.

5 1/2 - 3370

Figures Indicate Bottom of Formations

surface soil-shale-	
gypsum	135
shale-anhydrite	277
anhydrite	285
lime-shale	310
shale-shells	490
red rock-shale-shells	560
lime	650
shale-lime	775
lime-shale	1225
shale-shells	1415
shale-lime	1735
lime	1895
lime-shale	2110
lime	2515
lime-shale	2357
shale-lime-chert	2920
lime-chert	2990
lime	3067
lime-shale	3370
Total Depth	

TOPS:	
Mississippian	2795
Kinderhook	3057
Hunton	3203
Maquoketa shale	3222
Maquoketa dolomite	3293
Viola	3343

Circulated 3300', 1 hr. 24 min.
" 3365', 1 hr. 7 min.
" 3370', 1 hr. 13 min.

As no oil or gas was encountered in commercial quantities, regular authority was granted to plug & abandon the well per instructions from Ruel Durkee, S.C.S. well plunger as follows: "heavy mud from 3370'-190', wood plug set 190', 15 sx cen. fro 190'-100', heavy mud from 100'-35', wood plug set 35', 5 sx cen. from 35'-6', surface soil from 6'-0', plugged & abandoned.

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JUN 4 1962

CONSERVATION DIVISION
Wichita, Kansas

Per. 3296 to 3302