

STATE OF KANSAS
STATE CORPORATION COMMISSION

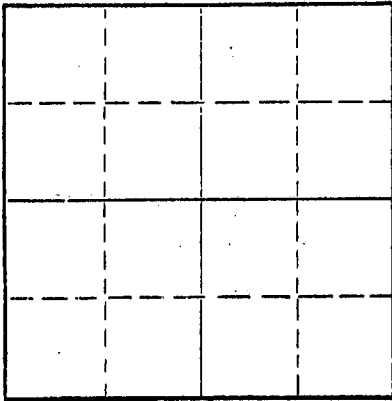
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-169-04248-00-00

Form CP-4

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Saline County. Sec. 34 Twp. 15 Rge. 3 S (E) (W)
Location as "NE/CNW%SW%" or footage from lines NW/NW/SE
Lease Owner Don Mc Kellar
Lease Name Gunnerson Well No. I
Office Address P.O. Box 173 Salina, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed 8-30 1961
Application for plugging filed March 1963
Application for plugging approved March 1963
Plugging commenced March II 1963
Plugging completed March 13 1963
Reason for abandonment of well or producing formation Went dry.

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation Depth to top Bottom Total Depth of Well 3365' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				4 1/2"		2,729'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged off bottom of hole with rock. Rock from 3363' to 3280'. Dumped 5 sx of cement. Mudded hole to 250'. Made 10' of rock bridge. Dumped 20 sx of cement. Mudded hole to 35'. Made 5' of rock bridge. Dumped 10 sx of cement, filling to the bottom of the celler.

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STATE CORPORATION COMMISSION

MAR 19 1963

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet.)

Name of Plugging Contractor Art Lamb Casing Pulling Co.
Address P.O. Box 983 Hutchinson, Kansas

STATE OF Kansas, COUNTY OF Reno, ss.
Art Lamb (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Art Lamb*
2809 Kings Drive, Hutchinson, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 7 th day of March, 19 63
My commission expires January 5, 1966



Judy Lamb
Notary Public.

INVOICED

DATE 3/19/63
INV. NO. 6749-W

15-169-04248-00-00

DON MCKELLAR
812 Hancock St.
Salina, Kansas

Gunderson No. 1
Commenced R.D.: 8/1/61
Completed R.D.: 8/9/61
Total Depth: 3363'
Casing: 275' of 8 5/8" 24#
3363' of 4 1/2" Oil String
Cemented w/ 755X

NW/NW/SE
Sec. 34-19-3W
Saline County, Kansas
Elevation:
Initial Prod:
Contractor: DUKE BURT
DRILLING CO.

Strata	Depth
Clay & Post Rock	0- 40'
Shale & Shells	40- 210
Shale & Lime	210- 275
Shale & Lime	275- 440
Lime	440- 785
Lime & Shale	785- 835
Shale & Lime Streaks	835-1640
Lime & Shale	1640-2067
Lime & Shale Sand	2067-2160
Lime	2160-2630
Lime & Shale	2630-2776
Lime (Mississippian)	2776-2820
Lime & Chert	2820-3025
Lime & Shale	3025-3035
Shale & Lime Streaks	3035-3209
Lime (Hunton 3209')	3209-3217
Shale	3217-3345
Lime (Viola)	3345-3363

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MAR 6 1963
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above is a true and correct log of said well as reflected by the daily drilling reports.

DUKE BURT DRILLING CO.

By _____

Signed and sworn to in my presence this 10th day of August, 1961.

Notary Public

My Commission Expires: August 26, 1961

Perforated w/30 shots - 3297-3292