## 15-169-20216-00-00

g. 14	STATE OF	KANSAS .
STATE	CORIORATION	NOTESTIMACO N

g. 14	SIAIE OF	MANSAS	
		COMMISSION	

Give	All Information Completely			
Make	Required Affidavit			
Mail	or Deliver Report to			
•	Conservation Division State Corporation Comm. 245 North Water			
	Wichita, KS 67202			

:	1	
, -		

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit	Saline County. Sec. 34 Twp. 15 Rge. 3W XXXXX						
Mail or Deliver Report to	Location as "NE/CNW}SW}" or footage from lines						
Conservation Division	660' F	WL 1320' F	SL SW/4				<del></del> ,
State Corporation Comm.	Lease Owner Range Oil Company, Inc.  Lease Name Swenson Well No. 1						· · · · · · · · ·
245 North Water	Lease N				·		
Wichita, KS 67202 Office Address 240 Page Court, 220 W. Douglas,					Wichita, K	ansas	
Character of Well (Completed as Oil, Ga Dry Hole					UBS UI	6-13	1983
<del> </del> <del>-</del>	Date We	11 complet	ted	r filed		6-13	1983
		tion for p		g 111ed		6-13	1983
		g commence				6-13	1983
	Pluggin	g complete	ed			6-13	1 9 <u>83</u>
				of well or Dry Hole			
	•		•	•		ast product	15
Lucate well correctly on above	Vas per	mission of	otained	from the	Conservati	on Division	n or
Section Fiel	its age	nts before	e plugg:	ing was cor	mmenced?	Yes	
Name of Conservation Agent who sup	pervised	plugging (	oi this מ	well On ottom	Total Den	oth of Well	3407
Producing formation  Show depth and thickness of all wa							<u> / - </u>
once depen and enterness of all we	.sur, ULL	P					
OIL, GAS OR WATER RECORDS						CASING RECO	
	NTENT	. FROM	то	SIZE	או זטינ	PULLED OU	<u> </u>
1	·			8-5/8	303	0 .	
				1			
				<del>                                     </del>			
		:					
Describe in detail the manner	in which	the well	was plu	gged, indi	cating who	ere the mud	fluid
was placed and the method or method	ods used	in introd	ucing 1	t into the	hold. It	f cement or feet t	Other
plugs were used, state the charac	ter of sa	me and de	pth hra	cea, irom_			-
feet for each plug	JEL	<u> </u>		<u>, , , , , , , , , , , , , , , , , , , </u>	•		
Filled hole with mud							
Spotted 50 sx @ 360'					· · · · · · · · · · · · · · · · · · ·		
Spotted 10 sx @ 40'							
Spotted 10 sx in rat hole							
Allied Cementing #36487							
				<u> </u>			
					43.	h. \	
(If additional des						τ <i>)</i>	
Name of Plugging Contractor Range	e Drilling	g. Company,	Inc.				
TATE OF -	<b>₩</b>	TY OF S	Sedgwick			ss.	
Gary L. Reed			(emplo	ovee of own	ner) or (o	wner or ope	erator
	; first d	uly sworn	on oatl	h. savs: 7	That I hav	e knowledge	e of
the facts, statements, and matters is filed and that the same are true	s herein	contained	and the	e rog ··· ti	ne above-d	escribed w	C11
	•	nature)	Dan-	2 She	eel		•
	COIR	240	) Page O	ourt. 220 W	. Douglas	Wichita, Ka	insas
•				~ ( <i>t</i>	Address)		
SUBSCRIBED AND SWORN TO before	re me thi	s /6.7	day	of Jan	ne _	, 19 &	•
			)	1	'. Dan	el	•
fy commission expires \$17	A S. DAVIDSO OTARY PUBLIC ATE OF KANSAS DL EXP. UGC. 1, 19			·		otary Publi	c.

RECEIVED STATE CORPORATION COMMISSION

JUN 1 7 1983