STATE OF KAMAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Andavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

15-169-00193-00-00 WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Saline County. Sec. 34 Twp. 15 Rge. (E) 3 (W)					
NORTH							
		D. M. Mand M. Swenson		· · · · · · · · · · · · · · · · · · ·		Well No. 1	
		Well (completed					
		Date well completed					
		oplication for plugging filed				19	
	Plugging com	Plugging commenced 1-6-				1962	
	Plugging com	Plugging completed 1-12					
	Reason for ab	andonment of we	ll or producin	g formation	· · · · · · · · · · · · · · · · · · ·		
	76	If a producing well is abandoned, date of last production					
	1	Was permission obtained from the Conservation Division or its agents before plugging was com-					
Locate well correctly on above Section Plat							
lame of Conservation Agent who su	pervised plugging of t	his wellCe.c	il Jones			2269	
roducing formation		Depth to top	Bottor	n	Total Depth of	Well 3308 Feet	
how depth and thickness of all water	er, oil and gas formation	ons.					
OIL, GAS OR WATER RECO	EDS .					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	או דטק	PULLED DUT	
				8 5/8"	335	none	
*			· · · · · · · · · · · · · · · · · · ·	<u> 5½" </u>	33531	2890*	
			1				
Describe in detail the manner							
	- pulled-c	set 10 ro	kk baile	ed fluid do edumped 20	sks		
		nudded hole				VIII. 1	
	dumped_c	sks cemen:	t. .				
						,	
			<u></u>	RE	REPORATION CO	MMISSION	
A 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				STATE CO		_	
					MAY 3 19	62	
NYOG						NOISION	
		CONSERVATION DIVISION Wichita, Kansas					
					Michiga, "		
				£ 🚛			
	(If addition R & D Casing	nal description is nece			***************************************		
Name of Plugging Contractor	Box 572, Huto			#230			
Address		MARONE A					
- Langa			Bath				
STATE OF Australian Fo	Hamel	OUNTY OF	employee of	owner) or (or	., SS. er or operator)	of the above-described	
well, being first duly sworn on oath	, says: That I have I		·*************************************				
above-described well as filed and th		-				Thurst of the	
		(Signature)	Lalen	- 6. Ho-	well		
		• •	Grans	& Bon A	Kan-		
•		 /سو م	si di	1	Address)	Editor.	
Subscribed and Sworn to be	fore me this	day of.	ne	o Kl	, 19_6	THE PROPERTY.	
Λ	•	and the second	me	y L. H	well	1150 - THE	
My commission expires June	1 1963	م برید میشد.	Ü	,	•	Notary Public.	
U			TD OF			i (n. 11 77)	
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