

15-169-30005-00-00

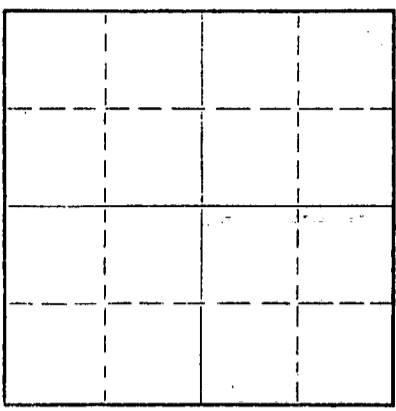
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Saline County, Sec. 34 Twp. 15 Rge. 3W (E) (W)  
Location as "NE/CNW/SW" or footage from lines SE/4 SE/4 SW/4  
Lease Owner T. W. Sanderson  
Lease Name Gunnerson Well No. 2  
Office Address Box 811 Salina, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) oil  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed May 1965  
Application for plugging approved May 1965  
Plugging commenced May 18 1965  
Plugging completed May 25 1965  
Reason for abandonment of well or producing formation went dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3376' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				4 1/2"		2,197'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

#####  
Pushed plug to 3290'. Put in 10' of sand. Dumped 3 sx of cement. Mudded hole to 310'. Made 10' of rock bridge. Dumped 20 sx of cement. Mudded hole to 35'. Made 5' of rock bridge. Dumped 10 sx of cement, filling to the bottom of the celler.

RECEIVED  
STATE CORPORATION COMMISSION

JUN 1 1965

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Art Lamb Casing Pulling Co.  
Address 2809 King St. Hutchinson, Kansas

STATE OF Kansas, COUNTY OF Reno, ss.  
Art Lamb (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

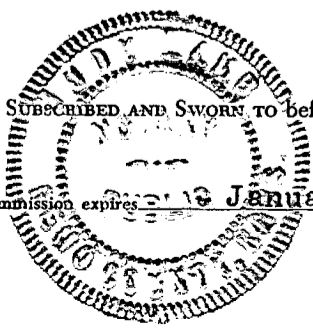
(Signature) *Art Lamb*

2809 King st. Hutchinson, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 27 th day of May, 1965

My commission expires January 5, 1966

*Judy Lamb*  
Notary Public.





15-169-30005-00-00

# Blackstone Drilling, Inc.

Box 455 • 523 West Kansas • Phone CH 1-1250

McPHERSON • KANSAS

November 3, 1964

COMPANY: T. W. ANDERSON  
 CONTRACTOR: BLACKSTONE DRILLING, INC.  
 FARM: GUNNERSON # 2  
 LOCATION: SE/4 SE/4 SW/4, Sec. 34-15-3W,  
 Saline County, Kansas  
 COMMENCED: October 28, 1964  
 COMPLETED: November 3, 1964  
 ELEVATION:

0	to	40	Clay-Red Bed
40	to	240	Shale & Shells
240	to	315	Anhydrite
315	to	600	Line & Shale
600	to	800	Line
800	to	1125	Line & Shale
1125	to	1745	Shale & Line
1745	to	1940	Line
1940	to	2200	Line & Shale
2200	to	2580	Line
2580	to	2792	Shale & Line
2792	to	3017	Mississippi
3017	to	3053	Line
3053	to	3080	Shale
3080	to	3310	Shale & Line
3310	to	3357	Shale
3357	to	3376	Viola

STATE REPORTING BOARD  
 MAY 19 1965  
 CONSERVATION DIVISION  
 STATE OF KANSAS

Cut 12 1/4 in. hole to 315 ft. and run 326.30 ft. of 3 5/8 in. casing and cemented on bottom with 60 sacks cement. Lost circulation at 240 ft. and run cement bucket at 233 ft. with 140 sacks cement. Plug down at 4:00 P.M., October 28, 1964. Cut 7 7/8 in. hole to 3376 ft. and run 3387.82 ft. of 4 1/2 O.D. casing and cemented on bottom at 3376 ft. with 75 sacks cement. Plug down at 12:00 P.M. November 3, 1964.

TOPS: Mississippi - 2792'    Maquoketa - 3804'    Viola - 3357'

Measurements taken from K. 3.

### CERTIFICATE

I, H. J. Plouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your Gunnerson #2 located on the SE/4 SE/4 SW/4 of Sec. 34-15-3W, Saline County, Kansas as reflected by the files of Blackstone Drilling, Inc.

H. J. Plouffe - President

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas this 4th day of November, 1964.

Ruth McVay, Notary Public

MY COMMISSION EXPIRES: December 18, 1965.