

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-169-30005-00-01

API NUMBER Drilled in 1965

LEASE NAME Gunnerson

WELL NUMBER 2

2310 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 34 TWP. 15 RGE. 3 (E or W)

COUNTY Saline

Date Well Completed 1-7-65

Plugging Commenced 9-2-87

Plugging Completed 9-4-87

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Frank J. Black

ADDRESS Box 250 - McPherson, Ks. 67640

PHONE# ( 316 ) 241-2582 OPERATORS LICENSE NO. 5357

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? District # 2

Is ACO-1 filed? N/A If not, is well log attached? Scout card is all we have.

Producing Formation Maq. Depth to Top 3297 Bottom 3302 T.D. 3376

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	315	8 5/8		0
		0	3376	4 1/2		907 ft.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

Fill with sand to 3245 & dump 4 sxs. cement.

Bail hole down to 400' bridge to 380' & fill with redi-mix to surface.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Nicholas Casing Pulling License No. 6698

Address Box 108 Geneseo, Ks. 67444

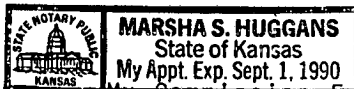
STATE OF Kansas COUNTY OF Rice, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION (Signature) Allen D. Nicholas

SEP 10 1987 (Address) Box 108 - Geneseo, Ks. 67444

SUBSCRIBED AND SWORN TO before me this 8th day of September, 19 87



Wichita, Kansas (Signature) Marsha S. Huggans  
Notary Public

My Commission Expires: Sept. 1, 1990