# 15-169-00653-00-00

|            | Strike | out | uppe  | r line  |
|------------|--------|-----|-------|---------|
| <b>5</b> D | when   |     |       |         |
| ·ul        | eine   | Λff | forms | itions. |

| Give All Information Completely         |
|---|
| Make Required Affidavit                 |
| Mail or Deliver Report to:              |
| Conservation Division                   |
| State Corporation Commission            |
| 800 Bitting Building<br>Wichita, Kansas |

|   | NOE          | RTH |          |
|---|--------------|-----|----------|
|   | 1            |     | 1        |
|   | <u> </u>     |     | <u> </u> |
|   | <br>         |     |          |
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|   | <i>⊕</i><br> |     | i<br>1   |
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|   | ļ            |     | ! I      |

FORMATION PLUGGING RECOR

| Conservation Division                                |                                |                             |                     |                      |
|--|--------------------------------|-----------------------------|---------------------|----------------------|
| State Corporation Commission<br>800 Bitting Building | Saline                         | County. Sec. 3              | 34 Twp. 15SRge. 3   | <b>X</b> E)W(W)      |
| Wichita, Kansas                                      | Location as "NE¼NW¼SW¼         |                             |                     |                      |
| NORTH  | Lease Owner E K. T.C           | arev. Contract              | tor -               |                      |
|  | Lease Name Gunners             | on                          | We                  | l No                 |
|  | Office Address Box 620         | . McPherson.                | Kansas              |                      |
|  | Character of Well (completed   |                             |                     |                      |
|  | Date well completed            | O.1, G.00 01 2.1,010,.      | September 2         | 19.50                |
|  | Application for plugging filed | ' '                         | September 2         | 19 50                |
|  | Application for plugging appro | ved verbally-7              | 30 A.M., Sept       | . 2 <sub>19.50</sub> |
| €  | Plugging commenced             | 9:00 A.M.                   | September 2         | 19.50                |
|  | Plugging completed             | 1:00 P.M.                   | September 2         | 19.50                |
|  | Reason for abandonment of we   |                             |                     |                      |
|  | If a producing well is abandon | ed. date of last production | ı XX                | 19                   |
|  | Was permission obtained from   |                             | _                   |                      |
| Locate well correctly on above<br>Section Plat       | menced?yes                     | 5                           |                     |                      |
| Name of Conservation Agent who super-                | rised plugging of this wellM   | lr. Stough                  |                     |                      |
| Producing formationXX                                | Depth to topXX                 | Bottom XX                   | Total Depth of Well | SSA Feet             |
| Show depth and thickness of all water, o             | il and gas formations.         |                             |                     |                      |

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content     | From | То   | Size  | Put In | Pulled Out |
|-----------|-------------|------|------|-------|--------|------------|
| Viola     | water with  |      |      |       |        |            |
|           | show of oil | 3370 | 3381 | 8 5/8 | 3001   | none       |
|           |             | ,    | •    |       |        |            |
|           |             |      |      |       |        |            |
|           |             |      |      |       |        |            |
|           |             |      |      |       |        |            |
|           |             |      |      |       |        |            |
|           |             |      |      |       |        |            |

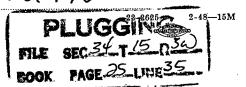
| Describe in detail the manner in which the well was plugged, indicating which introducing it into the hole. If cement or other plugs were used, state the characteristic feet for each plug set. | here the mud fluid was placed and the me<br>racter of same and depth placed, from | ethod or methods used infeet to |
|--|---|---------------------------------|
|  |   |                                 |
|  |   | ,                               |
| Gunned pits, circulated heavy mud on   | bottom and 1/2 way or   | t of hole.                      |
| Placed 15 sax cement at 300! through heavy mud to 35!. Ran 10 sax cement   | drill pipe, filled ho, filling hole to cell                                       | le with ar floor.               |
|  |   |                                 |
|  |   |                                 |
|  |   |                                 |
|  |   |                                 |
|  |   |                                 |
|  | RECT  | . 3                             |
|  | المنتب المنتب المناسبة  |                                 |
|  | C <sup>c</sup> 2  | ·<br>                           |
|  | SEP 6 X 195   | ານ <del>ີ</del>                 |
|  | STATE   | . •                             |
|  |   |                                 |
|  |   | • •                             |
| (If additional description is necessary, Correspondence regarding this well should be addressed to Herber Address Box 620, McPherson, Kansas   |   |                                 |

| STATE OF        | Kansas                        | COUNTY OF McPherson , ss.   |      |
|-----------------|-------------------------------|---|------|
|                 | Herbert Rhoton                | (employee of owner) or (owner or operator) of the above-described                           | l we |
| being first dul | y sworn on oath, says: That I | have knowledge of the facts, statements, and matters herein contained and the log of the ab | bov  |
|                 |                               |   |      |
|                 | ,                             | rue and correct: So help me God. (Signature) Lubert Thotas                                  |      |
| . 🚓 👌           | -78.                          | (Digitature)  |      |

September

To before me this.....

Notary Public.



# ROTARY DRILLERS' LOG | 5-169-00653-00-00

E. K. Carey, Contractor-Operator

Box 620

McPherson, Kansas

Gunnerson # 1

C N NE NE SW NE Sec. 34-155-3W,

Saline County, Kansas

Elevation: Laughlin-Simmons

1283 D.F. 1281 G.L.

1285.30 K.B.

Casing Record:

8 5/8" - 300' cemented 225

sax, cement circulated.

Well commenced: August 19, 1950 Well completed D&A: September 2, 1950

Contractor: E. K. Carey, Contractor (RIG #2) Box 620, McPherson, Kansas .

#### Figures Indicate Bottom of Formations K.B.

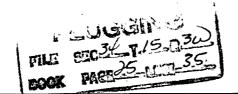
| Rotary Table, Base & Cellar Clay Shale Sand Shale Shale and Shells Sand and Shale Lime Shale and Lime Lime and Shale Shale and Lime Shale and Lime Shale and Lime Shale and Lime Shale and Shells | 5<br>14<br>25<br>45<br>80<br>240<br>260<br>300<br>590<br>825<br>1115 | Shale and Lime Shale Lime Lime and Shale Shale and Lime Lime Shale and Lime Shale Lime DST 3308'-3324'. Tool open Recovered 35' Rotary mud. |                                       |
|---|--|---|---------------------------------------|
|   | 1555<br>2025<br>2100<br>2154<br>2390<br>2465<br>2535<br>2674         | D.S.T. 3370' - 3381'. To 1 hour. Good blow. Recording to 1 heavy-oil_cut mulight oil cut mud and 90' Water. BHP - 1235#                     | ol open<br>ered 10'<br>d- 60'<br>Salt |
| DITGITE   | ₩01 <del>4</del>   | SEP 0 x 1950  | e e                                   |

Geologist: Donald Hoy Smith, 5206 East Central, Wichita, Kansas

Geologist Tops - All K.B. Measurements

Lansing - KC 2152 ( -867) 3228 (-1943) Hunton Base K.C. 2518 (-12331) 3238 (-1953) Maguoketa Shale Cherokee Shale 2648 (-1363) 3307 (-2022) Maquoketa Dolemite Mississippi Lime 2786 (-1501) 3360 (-2075) Viola Kinderhook Shale 3068 (-1783) (-2085)Pay 3370"-81' Rotary Total Depth 3381 (-2096)

The above Rotary Drillers' log is complete and correct to the best of my knowledge.



E. K. CAREY, CONTRACTOR

Whether Photon

By Herbert Rhoton

Page # 2 Drillers' Log Gunnerson # 1

STATE OF KANSAS ) ss COUNTY OF MCPHERSON )

on this day of Seplember, 1950, before me, Peter aure, 7, a Notary Public, in and for said County and State, personally appeared Herbert Rhoton to me personally known to be the identical person named in and who executed the foregoing instrument, and acknowledged that he executed and delivered the same as his free and voluntary act and deed, for the purpose and consideration therein set forth.

- Peter accrel

My Commission Expires:\_

Jane 5, 1953

55 . .450

## Cable Tol Log

2947 Shoe 2947 to 2955 Cement Show 011 Hole full water 2955 to 2985 Lime No Increase in 011 or water

Rotary Driller
E. K. Carey Contrator
Cable Tools
E. K. Carey Contrator

## Cable Tol Log

2947 Shoe 2947 to 2955 Cement Show Oil Hole full water 2955 to 2985 Lime No Increase in Oil or water

Rotary Driller
E. K. Carey Contrator
Cable Tools
E. K. Carey Contrator