

15-169-00836-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

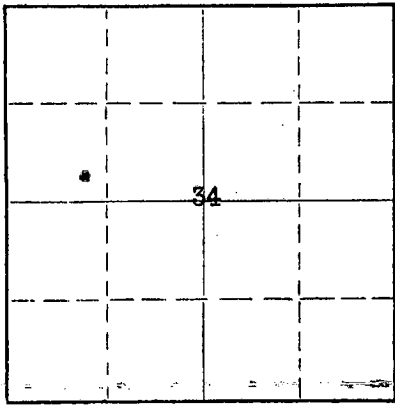
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

34 15 3 W

Saline County, Sec. SE SW NW Twp. Rge. (E) (W)

NORTH



Locate well correctly on above
Section Plat

Location as "NE/CNWxSWx" or footage from lines SE SW NW
Lease Owner CAL JONES
Lease Name Johnson Well No. 1
Office Address Canton, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil Well
Date well completed 2-17 19 51
Application for plugging filed 3-1 19 58
Application for plugging approved 3-4 19 58
Plugging commenced 3-20 19 58
Plugging completed 3-26 19 58
Reason for abandonment of well or producing formation Non-Commercial

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Tolman
Producing formation Viola Depth to top 3355' Bottom 3371' Total Depth of Well 3371 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	316'	None
				5 1/2"	3355'	2851'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged bottom of hole from 3371' to 3345' w/ sand.
Dumped 5 sacks cement plug from 3345' to 3310'
Shot pipe at 3025' - 2970' - 2912' and 2851' -
Pulled 2851' of 5 1/2" casing
Mudded hole
Set rock bridge at 200'
Dumped 15 sack cement plug from 200' to 125'
Mudded hole.
Set rock bridge at 20'
Dumped 5 sack cem. plug from 20' to bottom of cellar.
Job completed.

RECORDED
APR 11 1958

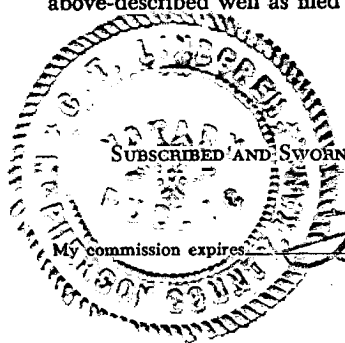
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Wiggins & Lamb Pipe Pulling Co.
Address P.O. Box 191, McPherson Kans.

STATE OF _____, COUNTY OF _____, ss.

_____, (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Cal Jones
(Address) _____



SUBSCRIBED AND SWORN to before me this 10 day of April 1958

Notary Public.

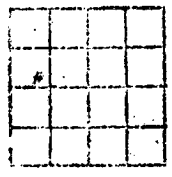
PLUGGING
FILE SEC 34 T 15 R 34
BOOK PAGE 86 LINE 32

Company- GEO ATKINS
 Farm-Johnson No. 1

SEC. 34 T. 15 R. 3W
 SE SW NW

Total Depth. 3371 K.B.
 Comm. 2-4-51
 Shot or treated.
 Contractor. E. K. Carey
 Issued. 1-12-52

County Saline
 KANSAS



CASING:

8 5/8" 316' cem. w/250 sx
 5 1/2" 3360'

Elevation 1297

Production Pump. 25 bbls. oil &
 12 water.

Figures Indicate Bottom of Ground w.

subsurface & cellar	0
clay	40
shale & shells	70
shale	100
shale & shells	150
lime & shale	270
lime	316
cem.	316
lime	400
lime & shale	855
lime	900
shale & shells	1425
shale	1635
lime	1845
lime & shale	2065
shale	2163
lime	2475
lime & shale	2660
shale & shells	2775
shale	2792
lime	3050
lime & shells	3065
shale	3208
lime, Hunton	3225
shale	3293
lime, K.B.	3371
Total depth	

Scout Tops:

Miss.	2797
Kinderhook	3052
Hunton	3207
Maquoketa sh	3225
Maquoketa Dolomite	3289
Viola	3346

WELL DATA

15-169-00836-00-00

Operator: CAL JONES

Lease: Johnson Well No.: 1

Location: SE SW NW Sec. 34 - 15 - 3 W County: Saline

Pool: Swenson Elev. 1299' RB.

Completed Feb. 18 , 1951

8 5/8" Sur. Casing set at 316' - Cement Circ.

5 1/2" Casing set at 3355' , cem. w/ 60 sacks

Total Depth 3371'

No Plug back - No Perforations

RECEIVED
STATE CORPORATION COMMISSION

MAR 3 1958

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 34 T 15 R 3 W
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