

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-169-19096-00-00

API NUMBER 12/15/1954 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gear Petroleum Co., Inc. OPERATORS LICENSE NO. 5151

ADDRESS 300 Sutton Place, Wichita, Kansas 67202 PHONE # (316) 265 3351

LEASE (FARM) Larson B WELL NO. 5 WELL LOCATION Approx E/2 NW COUNTY Saline
(1320' FNL, 467 FEL O.F. NW/4)
SEC. 30 TWP. 15S RGE. 3 (R) or (W) TOTAL DEPTH 3440 PLUG BACK TD 3420

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. 84365 C
(C 14385)
SURFACE CASING SIZE 8 5/8 SET AT 325 CEMENTED WITH 175 SACKS
CASING SIZE 5 1/2 SET AT 3440 CEMENTED WITH 75 SACKS
Temp. Top. 2942
PERFORATED AT 3394-98 Macquoketa

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE X

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with KCC Supervisor on
Location.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? X IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January 24, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

RECEIVED
STATE CORPORATION COMMISSION

Bill Hammack PHONE # (316) 587-2316 JAN 17 1985

ADDRESS P O Box 57, Odin, Kansas 67562 CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Gear Petroleum Co., Inc. LICENSE NO. 5151

ADDRESS 300 Sutton Place, Wichita, Kansas 67202 PHONE # (316) 265 3351

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jim Hatcher
(Operator or Agent)

cc: Max Parsons
Bill Hammack

DATE: January 16, 1985

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15-169-19096-00-00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 17 1985

January 17, 1985

EXPIRES

WELL PLUGGING NOTICE

Larson B #5 (SWD)
E/2 NW
Sec. 30-15S-3W
Saline County

Gear Petroleum Co., Inc.
300 Sutton Place
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225

five days prior to plugging the well (KAR-82-3-113).