

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

15-169-19094-00-00

FORM CP-1 (3/92)

N/A

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # Dilled in 1951 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR J.D. Production KCC LICENSE # 8917 8/96
(owner/company name) (operator's)

ADDRESS Box 309 706 Main CITY Geneseo

STATE Kansas ZIP CODE 67444 CONTACT PHONE # () 316-824-6156

LEASE Larson "B" WELL# 4 SEC. 30 T. 15 R. 3 (East/West)

SPOT LOCATION/OOOO COUNTY Saline

2970 FEET (in exact footage) FROM 9/N (circle one) LINE OF SECTION (NOT Lease Line)

4950 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL 1 GAS WELL ___ D&A ___ SWD/ENHR WELL ___ DOCKET# ___

CONDUCTOR CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 318' CEMENTED WITH To Surface SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3398' CEMENTED WITH 3100' to Top of cement SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3396' to 3398'

ELEVATION 1291 T.D. 3404' PBSD 3398' ANHYDRITE DEPTH 600'
(K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD ✓ POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING Sand up 20' over perfo. put 5 sacks of

Cement on sand. Cut off pipe & pull to 600' down from

Surface & pump in 25 sacks Then pull to 320' & circulate to top.
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? ___

If not explain why? ___

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dean Gustus PHONE# () 316-824-6156

ADDRESS P.O. Box 309 706 Main City/State Geneseo, Kansas 67444

PLUGGING CONTRACTOR J.D. Production KCC LICENSE # 8917 8/96
(company name) (contractor's)

ADDRESS Box 309 706 Main Geneseo, Ks. 67444 PHONE # () 316-824-6156

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) First week in April

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-30-96 AUTHORIZED OPERATOR/AGENT: Dean Gustus
(signature)

2)

RECEIVED
KANSAS
CORP
COMM



15-169-19094-00-00

Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 3, 1996

J D Production
P O Box 309 706 Main
Geneseo KS 67444

Larson"B" #4
API #15-N/A
2970 FSL 4950 FEL
Sec. 30-15S-03W
Saline County

Dear Dean Gustus,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging..

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231