

15-169-00824-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

JUL 24 1972

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Ray Lerera

Address 100 Laurel Ct - McPherson, Ks 67460

Lease (Farm Name) Larson Well No. 2

Well Location SW SW NE Sec. 30 Twp. 15 Rge. 3 (E) (W)

County Saline Total Depth 3405' Field Name

Oil Well Gas Well Input Well SWD Well Rotary D & A

Well Log filed with application as required yes

Date and hour plugging is desired to begin August 1972

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

same Address same

Plugging Contractor Art Lamb Co. Inc. Tulsa License No. 440

Address 2809 King St - Hutchinson, Ks 67501

Invoice covering assessment for plugging this well should be sent to:

Name Ray Lerera

Address 100 Laurel Ct - McPherson, Ks 67460

and payment will be guaranteed by applicant or acting agent.

Signed: Judy Lamb
Applicant or Acting Agent

Date: 7-21-72

State of Kansas



15-169-00824-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3630 S. Meridian
WICHITA, KANSAS 67217

July 24, 1972

WELL PLUGGING AUTHORITY

Well No.	2
Lease	Larson
Description	SW SW NE 30-15-3W
County	Saline
Total Depth	3407
Plugging Contractor	Art Lamb Casing Pulling

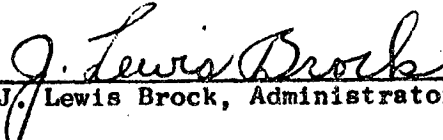
Ray Perera
100 Laurel Court
McPherson, Kansas 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,



J. Lewis Brock, Administrator

Mr. Gilbert Toman Box 180 Holyrood, Kansas
is hereby assigned to supervise the plugging of the above
named well.