15-169-00474-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING

6 . 3 3

212 NORTH MARKET WICHITA, KANSAS 67202 STATE CORPORATION COMMISSION

FORM CP-1

WELL PLUGGING APPLICATION FORM CONSERVATION DIVISION
Wichita, Kansae Wichita, Kansas

Lease Owner	Cal_	<u> </u>			
Address	Bx 5	Canton, Kansa	6742	28	
Lease (Farm Na	me) <u>Carli</u>	<u> </u>			Well No. 3
Well Location_	C NE NW	Sec. 24	Twp. 15	Rge. 3 W (E)_	(W)
County	Saline	energy (received property and the second property and	Fiel	d Name (If Any)	
Total Depth	<u>3296'</u>	Oil Well #	Gas Well_	Input Well_	SWD WellD & A
Well Log filed	with applicat	ion <u>Yea</u>	or W	ell Log filed with	Plugging Supervisor
Date and hour	plugging is de	sired to begin	May 19,	1969	
				e Rules and Regula	
Corporation Con	mmission.				
Name of compan	y representati	ve in charge of	plugging=op	erations	Same
			Add	ress	Same
Plugging Contra	actorArt_	Lamb Casing Pul	ling Co.	License No	·
Address	2809	King St. Hutch	inson. Kans	as 6750I	
					Cal Jones
			Address	Bx 5 Canotn	. Kensas 67428
and payment wi	ll be guarante	ed by applicant.			
	,	•	Signed:_		Lamb
				Applicant of	or Acting Agent
ř.			Date:	5-3-69	



ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES Governor Chairman Commissioner Commissioner Secretary Gen. Counsel State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

May 5, 1969

## WELL PLUGGING AUTHORITY

Well No.

3

Lease

Carlin .

Description

C NE NW 24-15-3W

County

Saline

· 12/14

Total Depth

3296

Plugging Contractor

Art Lamb Casing Pulling Co.

Cal Jones Box 5

Canton, Kansas 67428

# Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock, Administrator

Mr. Gilbert Toman Box 180 Holyrood, Kansas is hereby assigned to supervise the plugging of the above named well.

Carlin

Saline

3296

C NE NW 24-15-3W

Art Lamb Casing Pulling Co.



ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY

Governor Chairman Commissioner Commissioner Secretary

JAMES O. GREENLEAF RAYMOND B. HARVEY

JACK GLAVES Gen. Counsel State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

STATE CORPORATION COMMISSION JUN 1 6 1969 CONSERVATION DIVISION Wichita, Kansas

May 5, 1969

# WELL PLUGGING AUTHORITY

Well No. Lease

County

Description

Total Depth

Plugging Contractor

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