

15-169-00220-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW 1/4 NE 1/4 Sec. 24 Twp. 15 Rge. 3 (~~E~~) (W) W

Field Name (if any) Mentor County Saline

Lease (Farm Name) Nelson Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin 12:00 Noon, November 6, 1950
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) None

Name of the person on the lease in charge of well for owner

Elmer Rider Address McPherson, Kansas

Name of well owner or acting agent E. K. Carey Contractor

Address 107 West Marlin, McPherson, Kansas

Invoice covering assessment for plugging this well should be sent to:
Loren Hallam Address 130 East Cloud Street, Salina, Kansas

And payment will be guaranteed by applicant.

PLUGGING
FILE SEC 24 T 15 R 3W
BOOK PAGE 4 LINE 10

Herbert Photos
Operator or Acting Agent

Date November 6, 1950

RECEIVED
STATE CORPORATION COMMISSION
NOV 8 - 1950
CONSERVATION DIVISION
Wichita, Kansas



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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

November 8, 1950

Well No.	1
Lease	Nelson
Description	NW NE 24-15-3W
County	Saline
File No.	41-10

Mr. Loren Hallam
130 E. Cloud St.
Salina, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durksee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR