

15-169-00078-00-00

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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. ✓

LOCATION NE-NE-SW

SEC 21 TWP 16 RGE. 3W

Dry Hole ✓ Abandoned-Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. \_\_\_\_\_ Lease Swanson

*John H. Burgher*  
*9/0*

Operator Nate. Ass. Petr Co Address Tulsa Okla

Field ✓ County Saline

Total Depth 3584 Feet.

Plugging Contractor Bradley Drilling Co.

Plugging Contractor's License No. ✓ R. D. H

Address Wichita Kans

(Describe briefly the manner in which the well was plugged)

*Gunned pits and circulated.  
Hole made solid at 170', 15 5/8"  
cement spotted thru 5 joints of  
drill pipe. Mud to 25', bridges,  
5 5/8" cement at top.*

RECEIVED  
STATE CORPORATION COMMISSION

APR - 5 1955

04-05-1955  
Wichita, Kansas

*Paul Durkin*  
District Conservation Agent

DATE 4-4-55

**PLUGGING**  
FILE SEC 21 T 16 R 3W  
BOOK PAGE 109 LINE 13