

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1074467

Form ACO-1
June 2009
Form Must Be Typed
Form must be Signed
All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #3        | 2461                 | <u> </u>                              | API No. 15 - 15-003-25044-00-00  |
|-----------------------------|----------------------|---------------------------------------|--|
| Name: Tailwater, Inc.       |                      |                                       | Spot Description:  |
| Address 1: 6421 AVONDA      | LE DR STE 212        |                                       |  |
| Address 2:                  |                      |                                       |  |
| City: OKLAHOMA CITY         | State: OK Zip:       | 73116 + 6428                          |  |
| Contact Person: Chris Ma    | rtin                 |                                       | Footages Calculated from Nearest Outside Section Corner:                     |
| Phone: (405) 810-09         |                      |                                       | □ne □nw □se ☑sw  |
| CONTRACTOR: License #_      |                      |                                       | County: Anderson   |
| Name: Evans Energy De       |                      | · · · · · · · · · · · · · · · · · · · | Lease Name: SOUTH KEMPNICH Well #: 21-IW                                     |
| Wellsite Geologist: n/a     |                      |                                       | Field Name:  |
| Purchaser: Pacer Energy     |                      |                                       | Producing Formation: Squirrel  |
| Designate Type of Completic |                      |                                       | Elevation: Ground: 975 Kelly Bushing: 0                                      |
|                             | Re-Entry             | Workover                              | Total Depth: 734 Plug Back Total Depth:                                      |
|                             |                      | SIOW                                  | Amount of Surface Pipe Set and Cemented at: 22 Feet                          |
| Gas D&A                     | . SWB<br>✓ ENHR      | ☐ SIGW                                | Multiple Stage Cementing Collar Used? ☐ Yes ✔ No                             |
| ☐ og                        | GSW                  | Temp. Abd.                            | If yes, show depth set: Feet   |
| CM (Coal Bed Methane        | <u> </u>             |                                       | If Alternate II completion, cement circulated from: 723                      |
| Cathodic Other              | (Core, Expl., etc.): |                                       | feet depth to: 0 w/ 100 sx cmt   |
| If Workover/Re-entry: Old W | ell Info as follows: | •                                     | icot dopin to  |
| Operator:                   |                      |                                       | Daillin Staid Management Dies  |
| Well Name:                  |                      | <u>, e , e</u>                        | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |
| Original Comp. Date:        | Original Tota        | al Depth:                             | Chloride content: 0 ppm Fluid volume: 0 bbls                                 |
| Deepening R                 | e-perf. Conv. to E   | NHR Conv. to SWD                      | Dewatering method used: Evaporated   |
|                             | Conv. to 0           |                                       | Dewatering method used.  |
| Plug Back:                  | Plug                 | Back Total Depth                      | Location of fluid disposal if hauled offsite:                                |
| Commingled                  | Permit #:            | · · · · · · · · · · · · · · · · · · · | Operator Name:   |
| Dual Completion             | Permit #:            | <del></del>                           | Lease Name: License #:   |
| SWD                         | Permit #:            |                                       |  |
| ENHR                        | Permit #:            |                                       | Quarter Sec TwpS. R East West  |
| Gsw                         | Permit #:            |                                       | County: Permit #:  |
| 10/19/2011 10               | 0/20/2011            | 10/21/2011                            |  |
| Spud Date or Date           | te Reached TD        | Completion Date or                    |  |

## AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                                     |
|---|
| Letter of Confidentiality Received                      |
| Date:   |
| Confidential Release Date:                              |
| Wireline Log Received                                   |
| Geologist Report Received                               |
| <b>✓</b> UIC Distribution                               |
| ALT I III Approved by: Deanna Garrison Date: 02/22/2012 |

Side Two



| Operator Name: <u>Tailw</u>                   | ater, Inc.                                  |   | Lease N   | lame: _          | SOUTH KEMI                     | PNICH             | _Well #:21-          | IW   |  |  |  |
|---|---|---|---|------------------|--------------------------------|-------------------|----------------------|--|--|--|--|
| Sec. 22 Twp.20 S. R. 20                       |   |   |   | County: Anderson |                                |                   |                      |  |  |  |  |
| time tool open and close                      | ed, flowing and shu<br>if gas to surface te | d base of formations per<br>t-in pressures, whether s<br>st, along with final chart(<br>well site report. | hut-in press  | ure reac         | thed static level,             | hydrostatic press | sures, bottom h      | ole temperature, flu   |  |  |  |
| Drill Stem Tests Taken (Attach Additional She | note)                                       |   | <b>√</b> Lo   | og Formation     | d Datum                        | itum 🔲 Sample     |                      |  |  |  |  |
| •   | •   |   |   | Name             |                                |                   | Тор                  | Datum  |  |  |  |
| Samples Sent to Geolog                        | icai Survey                                 | ☐ Yes 🗸 No  | 496   |                  |                                | lime              | oil show             |  |  |  |  |
| Cores Taken<br>Electric Log Run               |   | L Yes ✓ No<br>Yes ✓ No  |   | 541              |                                |                   | oil sand             | green, good bleeding   |  |  |  |
| Electric Log Submitted I                      | Electronically                              | Yes No  |   | 656              |                                |                   | broken sand          | brown & green sand, go<br>brown, good bleeding<br>brown & green sand, go |  |  |  |
| (If no, Submit Copy)                          |   |   |   | 660              |                                |                   | oil sand             |  |  |  |  |
| ist All E. Logs Run:                          |   |   |   | 661              |                                | }                 | broken sand          |  |  |  |  |
| lot / iii L. Logo / to                        |   |   | ,   | 703              |                                |                   | oil sand brown, good |  |  |  |  |
|   |   | ı   | RECORD  | ✓ Ne             |                                |                   | ď                    |  |  |  |  |
|   | Size Hole                                   | Report all strings set-<br>Size Casing  | conductor, su<br>Weig   |                  | ermediate, producti<br>Setting | on, etc.  Type of | # Sacks              | Type and Percen  |  |  |  |
| Purpose of String                             | Drilled                                     | Set (In O.D.)   | Lbs. /  |                  | Depth                          | Cement            | Used                 | Additives  |  |  |  |
| surface                                       | 9.8750                                      | 7 .   | 17  |                  | 22                             | Portland          | 5                    |  |  |  |  |
| completion                                    | 5.6250                                      | 2.8750  | 6.45  |                  | 723                            | Portland 100      |                      | 50/50 POZ  |  |  |  |
|   |   | ADDITIONA   | L CEMENTII  | NG / SQL         | JEEZE RECORD                   |                   |                      |  |  |  |  |
| Purpose: Perforate                            | Depth<br>Top Bottom                         | Type of Cement  | # Sacks Used  |                  | Type and Percent Additives     |                   |                      |  |  |  |  |
| —— Protect Casing —— Plug Back TD             | -   |   |   |                  | •                              |                   |                      |  |  |  |  |
| Plug Off Zone                                 | _   |   |   |                  |                                |                   |                      |  |  |  |  |
|   |   |   |   |                  | 1                              |                   |                      |  |  |  |  |
| Shots Per Foot                                | gs Set/Type<br>rforated                     |   | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used)  Depth |                  |                                |                   |                      |  |  |  |  |
|   |   |   |   |                  | ,                              | ,                 |                      |  |  |  |  |
|   |   | , ·   |   |                  |                                | -                 |                      |  |  |  |  |
|   |   |   |   |                  | -                              |                   |                      |  |  |  |  |
| _   |   |   | ·   |                  |                                |                   |                      |  |  |  |  |
| TUBING RECORD:                                | Size:<br>8750                               | Set At: 723   | Packer A  | it:              | Liner Run:                     | Yes ✓ No          | )                    |  |  |  |  |
| Date of First, Resumed P                      | roduction, SWD or Ef                        | NHR. Producing Me   | thod:   | ıg [             | Gas Lift (                     | Other (Explain)   |                      |  |  |  |  |
| Estimated Production<br>Per 24 Hours          | Oil   | Bbls. Gas   | Mcf   | Wat              | ter B                          | Bbls.             | Gas-Oil Ratio        | Gravity  |  |  |  |
| DISPOSITIO                                    | N OF GAS:                                   |   | METHOD OF   | COMPL            | ETION:                         |                   | PRODUCTION           | ON INTERVAL:   |  |  |  |
| Vented Sold                                   | Used on Lease                               | Open Hole   | Perf.   | Duall            | y Comp. 🔲 Co                   | mmingled          |                      |  |  |  |  |
| (If vented, Subm                              | . —   | Other (Specify)   |   | (Submit          | ACO-5) (Sub                    | omit ACO-4)       |                      |  |  |  |  |



TICKET NUMBER 32994

LOCATION 0 + 2 + 2 + 9

FOREMAN D an Made

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

## FIELD TICKET & TREATMENT REPORT

| 620-431-9210 O | to the total and |              | <u> </u>                              |              | EMEN             | IT            |                                       |                                       |  |  |  |              |
|----------------|--|--------------|---------------------------------------|--------------|------------------|---------------|---------------------------------------|---------------------------------------|--|--|--|--------------|
| DATE           | CUSTOMER#  | WEL          | L NAME & NUM                          | BER          |                  | SECTION       | TOV                                   | INSHIP                                | RAN  | GE   | COUN   | TY           |
| 10.21-11       | 7806   | 5 Kem        | pn:ch                                 | الم          | IW               | 5W 22         |                                       | <i>?D</i>                             | 20   |  | An   | ų            |
| CUSTOMER       | n.+e -   | •            |                                       |              |                  | TRUCK#        |                                       |                                       |  |  | \$40 miles   |              |
| Ta:   WI       | SS   |              |                                       | 4            |                  | 576           | 71                                    | NIVER<br>M M                          | TRU  |  | DRIV   | POJ-         |
|                | Avondale   | St           | 212                                   | 1            |                  | 168           | 1//                                   |                                       | All  |  | 2.7  |              |
| CITY           |  | STATE        | ZIP CODE                              | †            | •                | 370           | Gan                                   | M                                     | BN   |  |  | +            |
| OKlahoma       | , C:Y4   | DK           | 73116                                 | 1            |                  | 310           | 4.4                                   | inc                                   | K  | -  | 1.   | -            |
| JOB TYPE LON   | - 1  | HOLE SIZE    | 55/8                                  | _ HOL        | E DEPTI          |               | · · · · · · · · · · · · · · · · · · · | G SIZE & V                            | WEIGHT   | 27   | 8  |              |
| CASING DEPTH_  | 724  | DRILL PIPE   |                                       | _<br>_TUBI   |                  |               | •                                     |                                       | OTHER  |  |  |              |
| SLURRY WEIGHT  |  | SLURRY VOL_  | ,                                     | WAT          | ER gal/s         | sk            | CEMEN                                 | T LEFT In                             | CASING   | ve   | . 5  |              |
| DISPLACEMENT_  | 414  | DISPLACEMEN  | IT PSI <u>600</u>                     | MIX          | PSI              | 200           | RATE_                                 | /                                     | pn   | <i>Y</i> .                                       |  |              |
| REMARKS: 170   | daren  | nee v        | t. E5%                                | 161:         | shop             | l vate.       | Min                                   | ed +                                  | Pura   | pes  | 2100   | ×            |
| ee) to         | Llugh  | hole         | follow                                | ed           | L D,             | 100           | sk 5                                  | 0150                                  | Pos  | ple  | 3  | 2            |
| ect. C         | isculat  | ed ce        | ment                                  | 1-1          | ush              | ed Di         | np. 1                                 | um                                    | oed  | 04   | 15 90  | <del>-</del> |
| 60.9 me        | TD. L  | vell h       | eld Bo                                | <u>ŏ</u>     | PSI.             | for 3         | > nin                                 | whe                                   | MI   |  | Set  | 4            |
| float          | Clased   | <u> </u>     |                                       |              | ÷,               |               |                                       |                                       |  |  |  |              |
|                |  |              |                                       |              |                  |               |                                       |                                       |  |  |  |              |
| Frans          | Energy   | , Trav       | <u>ر</u>                              | <del></del>  | <i>:-</i>        |               |                                       | :                                     |  |  |  |              |
|                | - 2  | <u> </u>     |                                       | -            |                  |               |                                       |                                       | <u></u>  | . ,  |  |              |
| <del></del>    |  |              |                                       | !            |                  | <del></del>   | <u> </u>                              | 1                                     | A  | //   | 1  |              |
| ACCOUNT        | <del></del>  |              |                                       | <u> </u>     | :                |               |                                       | 1.47                                  | w p  | rath   | 12   |              |
| CODE           | QUANITY  | or UNITS     | DI                                    | ESCRI        | PTION o          | f SERVICES of | PRODUCT                               | •                                     | UNIT F   | RICE   | тот  | AL.          |
| 3401           |  |              | PUMP CHARGE                           |              |                  |               |                                       |                                       | <u> </u>   |  | 975  | 20           |
| 5406           | 25   |              | MILEAGE                               |              |                  |               |                                       |                                       | 1  |  | 100  | 7            |
| 5402           | 72   | 4            | Casin                                 | <b>( )</b>   | oak              | 38112         |                                       |                                       |  |  |  | +            |
| 5407           | 1/2  | min          | ton                                   | mil          | P 3              | <del></del>   | :                                     | S                                     |  |  | 166.   | <b>A</b>     |
| 35026          | 2  |              | 00                                    | 26           |                  |               | •                                     |                                       | †  |  | 180.C  |              |
|                |  |              | 10001                                 |              | •                |               | · ·                                   | · ·                                   | 1  | <del>                                     </del> |  | ٣            |
|                |  |              |                                       |              |                  |               |                                       | <del>`</del>                          | <del>                                     </del> |  | 1  |              |
| 1124           | 106  | A SK         | 50150,                                | 002          |                  |               |                                       |                                       | 1.   |  | 1045   | 00           |
| 11/8/3         | 26   | 84           | SP                                    |              |                  |               | <del></del>                           | · · · · · · · · · · · · · · · · · · · |  |  | 33.6   | 10           |
| 4402           | 1  |              | 2/26                                  | 26_          |                  | •             | <del></del>                           |                                       |  | 7.   | 284  | *            |
|                |  | *            | · · · · · · · · · · · · · · · · · · · | J            |                  | '             |                                       | -                                     | 1  | <br>   | 7  | +            |
|                | <u> </u>   |              |                                       |              |                  |               |                                       |                                       | +  |  | <del>                                       </del> | +-           |
|                |  |              | T                                     |              |                  |               |                                       |                                       |  |  |  | +            |
|                |  |              | ,                                     |              |                  |               | ·                                     | <u> </u>                              | <u> </u>   | <u> </u>   |  | +            |
|                |  |              |                                       |              |                  | - /           | 1                                     |                                       | 1  |  |  | 1-           |
|                |  |              |                                       | _            | . /              | 312           |                                       |                                       | <del>                                     </del> |  |  | 1            |
| ٠.             |  | <u>",</u>    |                                       | رک           | 717              | <del></del>   |                                       | <del>'}</del>                         |  |  | <del>                                     </del>   | +            |
|                |  |              |                                       | X            | <del>- 1 /</del> |               |                                       | ·· <u>-</u>                           |  | <u> </u>   | <del> </del>                                       | +            |
|                | ***  | <del> </del> |                                       |              | :                |               |                                       | -                                     | SALES  | TAY  | 82   | 87           |
| Ravin 3737     |  |              | <del></del>                           | <del>-</del> |                  | <del></del>   |                                       |                                       | ESTIM  | ATED   | 0/2  | 11           |
|                | 162  |              | -                                     |              |                  |               |                                       |                                       | ESTIM.<br>TOT                                    | AL   | 263  | 7,7          |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.