

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-02679-00-01
Spot: SENE Sec/Twnshp/Rge: 6-7S-25W
4318 feet from S Section Line, 420 feet from E Section Line
Lease Name: LINDENMAN Well #: 2-B
County: GRAHAM Total Vertical Depth: 3890 feet

Operator License No.: 5474
Op Name: NORTHERN LIGHTS OIL COMPANY, LL
Address: PO BOX 164
ANDOVER, KS 67002

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	276		
PROD	5.5	2176		800/100 SX

Well Type: SWD UIC Docket No: D09111.0 Date/Time to Plug: 01/20/2012 10:00 AM
Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC.
Proposal Rcvd. from: ROBERT SUTHERLAND Company: ALLIANCE WELL SERVICE INC. Phone: (316) 305-0493

Proposed Plugging Method: Ordered 275sx 60/40 pozmix 4% gel, 400# hulls
Perfs 1834-1869
PBTD2146'

Plugging Proposal Received By: MARVIN MILLS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 01/20/2012 2:00 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Ran tubing to 1785', pumped 120sx cmt. Good circulation.
POOH. Squeeze w/20 sx cmt. SIP 350psi
Tied onto backside and squeezed with 5 sx cmt. SIP 175psi

Perfs:

Top	Bot	Thru	Comments
1834	1869		

Remarks: ALLIED CEMENTING #36074

Plugged through: TBG

District: 04

Signed

Marvin Mills

(TECHNICIAN)
RECEIVED

CM

FEB 06 2012

cc to MC 2/14/12

FEB 14 2012

KCC WICHITA

Form CP-2/3

2/21/12