TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300

WICHITA, KS 67202

API Well Number: 15-179-21138-00-00

Spot: NESWSWNE

Sec/Twnshp/Rge: 13-9S-26W

2090 feet from N Section Line,

2000 feet from E Section Line

Lease Name: BORGER A

Well #: 1-13

County: SHERIDAN

Total Vertical Depth: 4161 feet

| String | Size | Depth (ft) | Pulled (ft) | Comments | |
|--------|-------|------------|-------------|----------|---|
| SURF | 8.625 | 283 | | 200 SX | |
| T1 | 2.375 | 4110 | | | _ |
| PC | | 2303 | | | |
| PROD | 5.5 | 4156 | | 140 SX | |
| PROD | 5.5 | 4158 | | | |

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 01/31/2012 10:30 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: JOHN GERSTNER

Company: MURFIN DRILLING CO., INC.

Phone: (785) 421-2103

Proposed Ordered 400sx 60/40 pozmix 4% gel cement, 300# hulls, 17 sx gel.

Stage collar @2303' w/200sx cmt Plugging

Method:

Plugging Proposal Received By: CASE MORRIS

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 01/31/2012 1:45 PM

KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Perforated @1500', 790', 600'.

Ran tubing to 3918' and pumped 17sx gel followed by 75sx cmt w/300# hulls.

Pulled tubing to 2277' and pumped 30sx cmt.

Pulled tubing to 1370' and pumped 150sx cmt. Cement circulated.

PTOH. Topped off w/15sx cmt. Max Press.-350psi

Perfs:

| | 048 | |
|---------|-----|--|
| 4028 40 | | |
| | 022 | |
| 4020 40 | 023 | |
| 3928 39 | 930 | |

Remarks:

CONSOLIDATED SERVICES #33830

Plugged through: TBG

District: 04

RECEIVEDO Lavrel Difman

(TECHNICIAN)

FEB 1 4 2012

KCC WICHITA

FEB 0 8 2012