

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20891-00-00
Spot: NWNWNW Sec/Twnshp/Rge: 11-5S-33W
330 feet from N Section Line, 330 feet from W Section Line
Lease Name: COOPER Well #: 1-11
County: RAWLINS Total Vertical Depth: 4694 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		190 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/18/2012 12:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method: Ordered 245 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE Witness Type: NONE
Date/Time Plugging Completed: 01/18/2012 7:30 AM KCC Agent: PAT BEDORE

Actual Plugging Report:

Perfs:

1st plug @2680 w/25 sx
2nd plug @1900 w/100 sx
3rd plug @270 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: CONSOLIDATED CEMENTING

Plugged through: DP

District: 04

Signed _____

Pat Bedore
(TECHNICIAN)

CM

RECEIVED

FEB 14 2012

KCC WICHITA

Form CP-2/3

FEB 03 2012

✓ 2/20/12