

15-169-00068-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner L. B. Jackson, Jr. Address 503 McBirney Bldg., Tulsa, Oklahoma.  
(Applicant)

Lease (Farm Name) Oetting Well No. 1

Well Location SW 1/4 SE 1/4 NW 1/4 NE Sec. 35 Twp. 15S Rge. 3W (E)-(W)

County Saline Field Name (if any) \_\_\_\_\_

Total Depth 3380 1/2 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? No. If not, explain: \_\_\_\_\_

Well log will be forwarded in a few days. All the information on  
the drilling of the well has not been received in this office.

Date and hour plugging is desired to begin May 15, 1950, at 8 A.M.

Plugging of the well will be done in accordance with the Rules and  
Regulations of the State Corporation Commission, or with the approval  
of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Homer Layman Address 333 North Kansas St., Salina, Kansas

Name of Plugging Contractor Bert Salf

Address Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to

L. B. Jackson, Jr. Address 503 McBirney Bldg., Tulsa, Oklahoma.

and payment will be guaranteed by applicant.

05-09-1950

**PLUGGING**  
FILE SEC-35T15-R3  
PAGE 4 LINE 43

Wm. F. Heald  
Applicant or Acting Agent

Date May 8, 1950



15-1109-000108-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

May 9, 1950

Well No. 1  
Lease Oetting OG  
Description SW SE NW 35-15-E3W  
County Saline AND KCC  
File No. 4-43

L. B. Jackson, Jr.  
503 McBirney Bldg.  
Tulsa, Oklahoma

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **Paul Durkee,** Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR

STATE OF KANSAS

15-169-00068-00-00

# INVOICE

May 26, 1945

To: L. B. Jackson, Jr.  
503 McBirney Bldg.  
Tulsa, Oklahoma

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

FOR: PLUGGING ASSESSMENT AS FOLLOWS:

Setting Well No. #1  
SW SE NW 35-15-13W  
Saline County  
File No. 4-43

\$25.00

NOTE: We also need a Well Plugging Record on this well to complete our file.

#5101  
Paid  
6-2-50  
C-3

TO INSURE CORRECT APPLICATION KINDLY  
RETURN PINK COPY WITH REMITTANCE



15-169-00068-00-00

FROM L. B. JACKSON COMPANY, TULSA, OKLAHOMA

STATEMENT OF ACCOUNT COVERED  
BY THIS CHECK

INVOICE			OUR VOUCHER No. K-31
DATE	NUMBER	ORDER	

Plugging assessment - Oetting #1  
SW SE NE 35-15-13W - Saline County,  
Kansas - File No. 4-13.

\$25.00

IF INCORRECT—PLEASE RETURN AT ONCE. IF CORRECT—DETACH STATEMENT BEFORE PRESENTING CHECK. NO RECEIPT IS NECESSARY.