

15-169-00059-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Mr. Charles Sheldon Address 425 W. Iron, Salina, Ks.  
(Applicant)

Lease (Farm Name) Holmquist Well No. 1

Well Location SE/4 SE/4 SE/4 Sec. 20 Twp. 15S Rge. 3 (E)-(W)

County Saline Field Name (if any) \_\_\_\_\_

Total Depth 3421' Oil \_\_\_ Gas \_\_\_ Dry Hole X

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 12 M. January 24, 1951

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) No exceptions.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

R. A. Scott Address Hutchinson, Ks. (7 Van Buren)

Name of Plugging Contractor Sterling Drilling Company

Address Sterling, Kansas

Invoice covering assessment for plugging this well should be sent to

Mr. Charles Sheldon Address 425 W. Iron, Salina, Kansas

and payment will be guaranteed by applicant.

STERLING DRILLING COMPANY

By Rollin Inland  
Applicant or Acting Agent

Date January 27, 1951

RECEIVED  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
WICHITA, KANSAS  
JAN 30 1951  
01-30-1951

PLUGGING  
FILE SEC 20 T15 3W  
BOOK PAGE 58 17



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

January 27, 1951

Well No.  
Lease  
Description  
County  
File No.

1  
Holquist SESESE  
~~SW-SW-SK~~ 2-15-3W  
Saline  
54-17

KA

Sheldon Brothers  
Salina, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. ~~Ruel Durise,~~ **Ruel Durise,** Box 597, ~~McPherson,~~ **McPherson,** Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR