STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission
211 No. Broadway

Wichita. Kanss

4

15-169-00210-00-00 WELL PLUGGING RECORD

| State Corporation Commission 211 No. Broadway Wichita, Kansas | | | line | Coun | ty. Sec. 25 T | wp. 15 Rge. | $\frac{3}{(E)} \frac{W}{W}$ |
|--|----------------|--|-----------------------|---|--|-----------------------------|-----------------------------|
| NORTH | | Location as "N | E/CNWKSWK" | or footage fr | om lines W 35 | acres SW | /4 |
| ! ! | ! | T Lease Owner Mutual Oil Company | | | | | |
| | | Lease Name Collins Well No. 1 Well No. 1 | | | | | |
| | | Office Address Defiver Colorado Character of Well (completed as Oil, Gas or Dry Hole) | | | | | |
| | | Date well completed | | | | | |
| l i | i [| Application for plugging filed 19 | | | | | |
| <u> </u> | 1 | | | | - 1750-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | | 19 |
|] i | İ | Plugging commenced 2-1-62 | | | | | |
| | ! | Plugging completed 2-3-62 Reason for abandonment of well or producing formation Depleted. | | | | | |
| | | Reason for aba | ndonment of we | ll or producii | ng formation <u> </u> | epleted. | |
| ! | ! | YC 1 1 1 | 11 1 . 1 . | 1 1 | | | |
| | i | - | | | - | - ite aganta hafar | e plugging was com- |
| Locate well correctly on all Section Plat | bove | menced?Y | | die Conser | VALUE DIVISION O | r its agents beron | e brokking was com- |
| Name of Conservation Agent v | vho supervis | - | | cil Jor | ıes | | |
| Producing formation | | | Depth to top | Botto | m | Total Depth of W | Vell 3295 Feet |
| Show depth and thickness of a | | | | | | | |
| OIL, CAS OR WATER F | FCORDS | | | | | C | ASING RECORD |
| | | | | | | | |
| FORMATION | | CONTENT | FROM | TO | 8-5/8 ** | 260 ° | None |
| | | | | -} | 4-1/2" | 32941 | 2606 · |
| | · · · | | 1 | | 1/- | | |
| | | ···· | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | <u>t </u> | | | |
| | check and r | | to 240', | set ro | Pulled 42 ock bridge Mudded to sacks of | to 230' | |
| | | | <u> </u> | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | " | | | | , , , , | |
| | | | | <u> </u> | STATE GORF | Line Commis | 71011 |
| | | | | | h " | 3 1962 | |
| | PLUGO | ING COMPL | ETE. | | | 2-1/2-19 | to 2 |
| | | | | | 003SE | WATTON DIVIS | ION |
| | | | | | Wi | chita, Kanses | |
| | | /If addition | al description is nec | ereury uso BAC | TV of this sheet) | | |
| Name of Plugging Contractor | KNIC CHAS | HT CASING | PULLING | CÓMPAN | IX | | |
| | T/ A BT (*) A | g | • | D T O F | | | |
| STATE OF | KANSA | CO | UNIX UF | RICE | | , SS. | |
| | Noel | | | | | | of the above-described |
| well, being first duly sworn of | | | | | | rs herein containe | ed and the log of the |
| above-described well as filed | and that th | e same are true s | ina correct. So | neip me Go | a. . 10 /2 | • | |
| | | | (Signature) | dre | & Four | gut | |
| | | | | | Chase | Kansas | |
| | | | | | | | ^ |
| SUBSCRIBED AND SWORN | To before | me this 6t | hday of | | Februa | <u>ry</u> , ₁₉ 6 | 2_ |
| | | | | | Welton | a Volin | |
| Maria and the state of the stat | May 2 | 0 1064 | | | (| 7 | Notary Public. |

ELL LOG - COLLINS NO. 1

15-169-00210-00-00

Section 25-15-3W

County: Saline

Production:

C W/2 HW SW. Location

Elevation: 1275 RB

The Matual 011 Co., Inc., Lease Owner

Denald T. Ingling, Contractor

Commenced: 5-27-61 Completed: 6-6-61

Total Depth: 3295 (rotary)

8 5/8" 260' (175 sacks cement) 4 1/2" 分钟 (60 sucks cement) 3290/2

Figures below indicate bottom formation

45 80 surface clay

sand

Casing:

215 260 shale and shells

lime

540 lime and shale streaks

lima

745 **95**5 **12**40 lime and shale streaks shale and lime shells

1500 1690 shale and shells

lima

1825 lime

1900 11 mo

1960 shale and line

2150 lime

2255 lime

lins

2355 2470 lime

2560 lime

2710 shale and lime

2725 Mississippi

2920 Mississippi

Mississippi 2975

3023 Mississippi

3030 lim

shale and lime

3090 3190 shale

3198 shale

lime - Hunton 3217

3270 shale

3290, shale

3295 dolamite 3295 Tetal Depth

I certify this is a true and correct copy of the above mentioned well.

STATE OF KANSAS, COUNTY OF SEDGWICK. 48

Subscribed and sworn to before me, a Notary Public, in said soupty and state.

My commission expires: Feb. 27, 1964

RECEIVED STATE CORPORATION COMMISSION

MAR 6 1962 CONSERVATION DIVISION Wichita, Kanese