

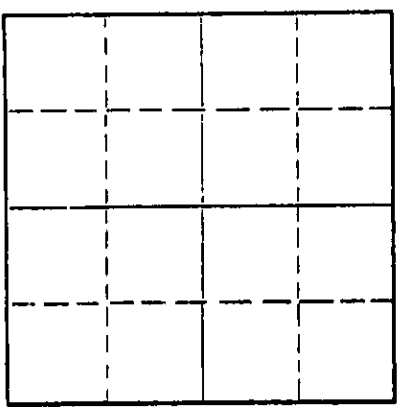
15-169-00249-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Saline County, Sec. 18 Twp. 15s Rge. 3w (E) (W)
Location as "NE/CNW/SW" or footage from lines NE NE SW
Lease Owner F.W. Vishnefske
Lease Name Nelson Well No. 1
Office Address 119 So. Santa Fe, Salina, Kansas
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed July 26 1963
Application for plugging filed Jan 1964
Application for plugging approved Jan 1964
Plugging commenced Jan 15 1964
Plugging completed Jan 17 1964
Reason for abandonment of well or producing formation Water

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation Depth to top Bottom Total Depth of Well 3430' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				4 1/2"		2,771'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged off bottom of hole with rock. Rock from 3400' to 3390'. Dumped 3 sx of cement. Mudded hole to 200'. Made 10' of rock bridge. Dumped 20 sx of cement. Mudded hole to 35'. Made 5' of rock bridge. Dumped 10 sx of cement, filling to the bottom of the celler.

RECEIVED
STATE CORPORATION COMMISSION

JAN 23 1964

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Art Lamb Casing Pulling Co.
Address P.O. Box 983 Hutchinson, Kansas

STATE OF Kansas, COUNTY OF Reno, ss.
Art Lamb (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Art Lamb
2809 Kings Dr. Hutchinson, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 20 th day of January 19 64

My commission expires January 5, 1966

Judy Lamb
Notary Public.



