

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

15-1119-00026-00-00

WELL PLUGGING RECORD

Saline County, Sec. 14 Twp. 15 Rge. (E) 3 (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE SW SW

Lease Owner Millikin #1

Lease Name Berry & Fick & Murfin Drilling Co. Well No.

Office Address Union Natl. Bank Bldg., Wichita, Ks.

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 9-18-52 19

Application for plugging filed 9-18-52 19

Application for plugging approved 9-18-52 19

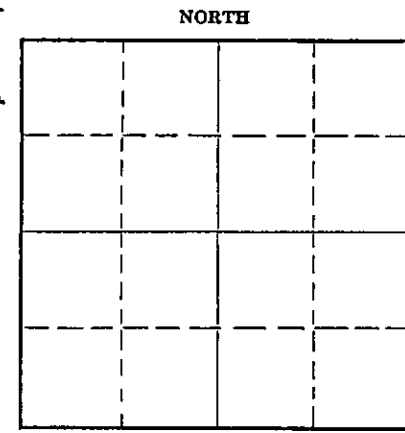
Plugging commenced 9-18-52 19

Plugging completed 9-18-52 19

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Name of Conservation Agent who supervised plugging of this well Ruel Durkee

Producing formation Depth to top Bottom Total Depth of Well 351.7 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	224	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 190, displaced 15 sacks cement through drill pipe.
Set 2nd plug @ 20', displaced 5 sacks cement.

09-25-1952

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Murfin Drilling Co.
Address 910 Union Natl. Bank Bldg., Wichita, Ks.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.R. Murfin

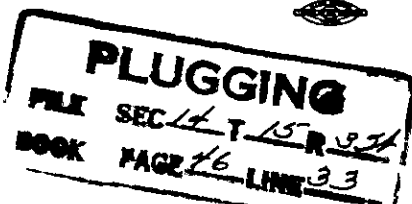
Wichita, Ks. (Address)

SUBSCRIBED AND SWORN to before me this 23rd day of September, 1952.

Helen Horine Notary Public.

My commission expires 6-1-55

22-3273-s 4-50-10M



WELL LOG

15-169-00026-00-00

COMPANY Berry & Fick and Murfin Drilling Co.

SEC. 14 T. 15 R. 3W

FARM Millikin NO. 1

LOC. SE SW SW

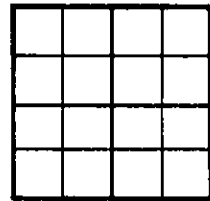
TOTAL DEPTH 3517

COMM. 9-6-52

COMP. 9-18-52

COUNTY Saline KANSAS

SHOT OR TREATED
CONTRACTOR Murfin Drilling Co.
ISSUED



CASING
20 10
15 8 224
12 6
13 5

ELEVATION 1262 DF

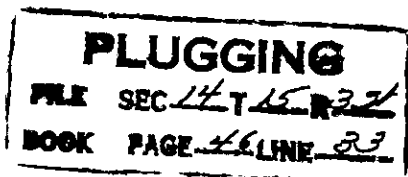
PRODUCTION Dry

FIGURES INDICATE BOTTOM OF FORMATIONS

34 shale
40 sand
220 shale-shells
390 lime
405 shale
430 lime
460 red bed-shale
500 lime
590 soft chalky sandy lime
610 lime
1000 lime-shale
1600 shale-shells
1890 shale-lime
2065 shale
2785 lime-shale
2840 cherty lime-shale
2890 lime
3060 lime-shale
3085 shale-lime
3185 shale
3213 lime
3230 shale
3350 shale-lime
3380 lime (Viola)
3430 lime
3464 lime-shale
3489 lime
3517 T.D.

Tops

Lansing 2090 (-825)
Mississippian 2737 (-1472)
Kinderhook 3036 (-1771)
Hunton 3186 (-1921)
Maquoketa Shale 3213 (-1948)
Maquoketa Dol. 3287 (-2022)
Viola 3331 (-2066)
Simpson 3443 (-2178)
Arb. 3507 (-2242)
T.D. 3517 (-2252)



State of Kansas }
County of Sedgwick } ss:

09-25-1952

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Millikin #1 well.

W. R. Murfin

Subscribed and sworn to before me this 23rd day of September 19 52

My Commission Expires: 6-4-55

Helen Horine
NOTARY PUBLIC