

API NUMBER 15-169-004132-00-01

LEASE NAME Oliver

WELL NUMBER #1

1,650 Ft. from N Section Line

330 Ft. from W Section Line

SEC. 29 TWP. 14S RGE. 2W (E) or (W)

COUNTY Saline

Date Well Completed 1-18-62

Plugging Commenced 2-18-88

Plugging Completed 2-18-88

ORIGINAL

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR L. B. Jackson Company

ADDRESS 4609 E. 31st, Tulsa, Ok 74135

PHONE # (918) 749-4667 OPERATORS LICENSE NO. 6737

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on February 16, 1988 (date)

by Mr. Ralph Tittel (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? Yes

Producing Formation Maquoketa Dolomite Depth to Top 3,277' Bottom 3,287' T.D. 3,360'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From Surf.	To	Size	Put In	Pulled out
Maquoketa Dolo	Oil	" "	252'	8 5/8"	Yes	No
		" "	3,360	4 1/2"	Yes	NO

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed. Pumped 1 sack hulls and 35 sacks cement over peris. Pumped 28 bbl mud to 1,400'. Twisted off tubing at packer at 1,400', pumped 100 sacks cement, 2 sacks hulls, 10 sacks gell to surface, pumped 75 sacks cement between surface and Prod. Casing.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Tom Brown Construction, Inc. License No. _____

Address Box 387, Lindsborg, KS 67456

STATE OF Oklahoma COUNTY OF Tulsa, ss. 441-54-9828

JOHN SSIATHEL (Contract (Employee of Operator) or XXXXXXXXXX of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

APR 11 1988

(Signature) [Signature]

(Address) 6104 E. 32nd, Suite #208

Tulsa, Oklahoma 74135

CONSERVATION DIVISION
 Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 8 day of April, 19 88

Kathryn L. Anderson
 Notary Public

My Commission Expires: 10/13/90

