15-169-19069-00-00 Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

And the second

APR 25 1067

Co. S. M. A. W. Markey

| Operator's F | all Name | | Donald | T. Ing | lir | og | | | | | |
|---------------|--------------------------|---------------|---------------------------------------|---------------------------------------|------------|------------------|-------------|---------------|-------------|-------|--------------|
| Complete Addı | | | | | | | | | | | |
| Lease Name_ | Altman | | | · | W | ell N | ۰• | | 1 | | |
| Location | SW SW SE | | | Sec | 6 | _Twp. | 15 | _Rge | 2 | (E)_ | _(W)_X |
| County | Saline | | | To | tal | Dept1 | n | 32 | 34• | | |
| Abandoned Oil | L Well X | Gas Well | Input | Well | _ | SWD W | ell_ | D | & A | | |
| Other well as | hereafter | indicated: | | | | | | ···· | | | |
| Plugging Cont | tractor: | Bert Self C | asing Pulli | ng Co. | | | | · | | | |
| Address: R. | R. #4, Hut | chinson, Ka | nsas | | | | L | icense | No. | 48 | |
| Operation Com | pleted: | Hour 3 PM | Day 20 | Mo | nth | Apr | <u>11</u> | Year | 1 | 967 | |
| The Above wel | ll was plug | ged as foll | ows: | | | | | | | | |
| Hole filled | with sand | to 3220° and | d cemented | with 5 | sac | ks. | | | | - | |
| Hole filled | with mud t | o 300°. Ro | ck bridge s | et from | <u>_30</u> | 0° to | 280 | and | hole | cemen | ted |
| to base of o | eller with | 3 yards re | ady mix cem | ent. | | | | | | | |
| | | · | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
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| | | | | | | | | | | | |
| | | | | | | | | | | | |
| I hereby cert | ify that t | he above we | ll was plug | ged as | | ein si gned:/ | tate | | | 42 | |
| | DATE | 4/4 | 121-4 | | O.L | enen (| Wel | l Plug | ging | Super | rvisor |
| | in V ₂ | NO | 121-4 | | | | | | | | |