

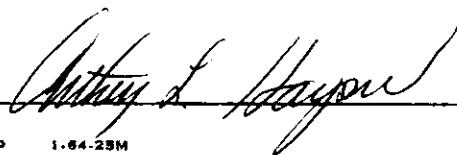
15-169-20, 017-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator ARTHUR L. HARPER Address Box # 127, McPherson, Kansas - 67460
2. Lease name Bachofer Well No. 3 County Saline
3. Well Location N/2 SE/4 NE/4 Sec. 15 Township 15 Range 2 W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor BLACKSTONE DRILLING, INC. Address Box # 455, McPherson, Kansas - 67460
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin March 25, 1968.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 2800 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE NONE
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 75 ft. and operator agrees to set surface pipe at this location to a depth of not less than 120 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
MAR 22 1968
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)