

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1221

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-169-20,103 ⁰⁰⁰⁰
(For office use only)

1. Operator A. Scott Ritchie
Suite 950 - 125 N. Market
Address Wichita, Kansas 67202
2. Contractor Range Drilling Company, Inc.
240 Page Court
Address Wichita, Kansas 67202
3. Type of Equipment: Rotary X Cable Tool _____
4. Well to be Drilled for: Oil X Gas _____
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 80 ft.
6. Depth of Municipal Water Well within 3 miles 80 ft.
7. Depth to Protect all Fresh Water 200 ~~165~~ ft.
8. Amount of Surface Casing to be set 240 ft.
9. Alternate No. 1 X No. 2 ~~_____~~

Starting Date January 4, 1980

County Saline

Sec 8 Twp 15 S Rge 2 ^NW

Spot Location App. NW NW SW

Nearest Lease Line 330 ft.

Lease Name Clements

Well No. 1

Est. Total Depth 3300 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hippius ^{OK AS}
F. Judson Hippius for A. Scott Ritchie



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

DEC 21 1979

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)