

15-169-19064-00-01

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

RULE 82-2-311

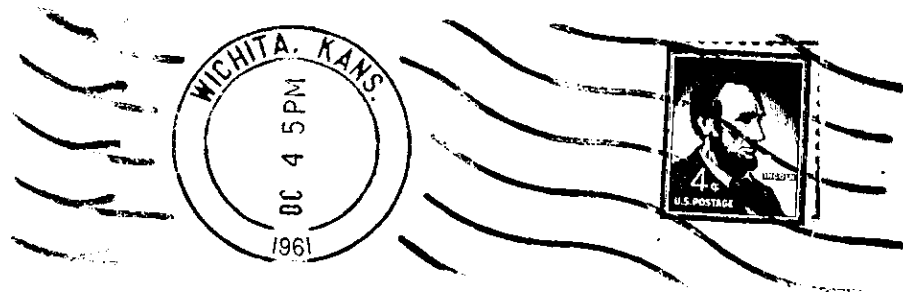
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Donald T. Ingling Address Wichita 2, Kansas
2. Lease name Altman Well No. 3 County Saline
3. Well Location SW SE SW Sec. 6 Township 15 Range 2W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Donald T. Ingling Address Wichita 2, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 12-4-161
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3482- ft.
8. Depth of deepest fresh water well within one mile of location 90 ft. If none exists, write NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or 5 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 100 ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and operator agrees to set surface pipe at this location to a depth of not less than \_\_\_\_\_ ft. Alternate 1  Alternate 2 .

REMARKS: **Surface pipe in hole as cable tool hole drilled in 1929 to 3442' in Simpson - plan to deepen to Arbuckle.**

Signature of Operator *Donald T. Ingling*





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED  
STATE CORPORATION COMMISSION  
DEC 5 1961  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**