

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

1073382

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #   | 32461                         |   | API No. 15 - 15-003-25141-00-00  |
|---|-------------------------------|---|--|
| Name: Tailwater, I  |                               |   | Spot Description:  |
| Address 1: 6421 AVON  | IDALE DR STE 212              |   | S2_NW_NW Sec. 22 Twp. 20 S. R. 20 V East West  |
| Address 2:  |                               |   | 990 Feet from 🗹 North / 🗌 South Line of Section  |
| City: OKLAHOMA CITY   | YState: OK Z                  | p: <u>73116</u> + <u>6428</u> _         | 660 Feet from _ East / 🗹 West Line of Section  |
| Contact Person: Christ Phone: (405 ) 810  |                               |   | Footages Calculated from Nearest Outside Section Corner:   |
| CONTRACTOR: License   | #_8509                        |   | County: Anderson   |
| Name: Evans Energy  | Development, Inc.             |   | Lease Name: Kempnich Well #: 21-IW   |
| Wellsite Geologist: n/a   |                               |   | Field Name: Garnett Shoestring   |
| Purchaser: Pacer Ener   | <b>ду</b>                     |   | Producing Formation: Squirrel  |
| Designate Type of Comp    New Well   Well | Re-Entry SW SWD &A Ø ENHR GSW | ☐ Workover ☐ SIOW ☐ SIGW ☐ Temp. Abd.   | Elevation: Ground: 986 Kelly Bushing: 0  Total Depth: 734 Plug Back Total Depth: 734  Amount of Surface Pipe Set and Cemented at: 22 Feet  Multiple Stage Cementing Collar Used? Yes No  If yes, show depth set: Feet  If Alternate II completion, cement circulated from: 0  feet depth to: 22 w/ 5 sx cmt. |
| If Workover/Re-entry: Of  | d Well Info as follows:       |   |  |
|   |                               |   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)   |
|   | _                             | otal Depth:on ENHR Conv. to SWD or GSW  | Chloride content: 0 ppm Fluid volume: 0 bbls  Dewatering method used: Evaporated   |
| Plug Back:  | Piu                           | ug Back Total Depth                     | Location of fluid disposal if hauled offsite:  |
| Commingled  | Permit #:                     | <del></del>                             | Operator Name:   |
| Dual Completion   | Permit #:                     |   | Lease Name: License #:   |
| SWD   |                               | <u>-</u>                                | Quarter Sec TwpS. R  |
| ☐ ENHR  |                               |   | County: Permit #:  |
| □ GSW   | Permit #:                     |   | County retriit #   |
| 11/10/2011  | 11/11/2011                    | 2/2/2012                                |  |
| Spud Date or<br>Recompletion Date   | Date Reached TD               | Completion Date or<br>Recompletion Date |  |

## **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                                    |
|--|
| Letter of Confidentiality Received                     |
| Date:  |
| Confidential Release Date:                             |
| ☑ Wireline Log Received                                |
| Geologist Report Received                              |
| ✓ UIC Distribution                                     |
| ALT I III Approved by: Dearna Garriso Date: 02/03/2012 |

Side Two



| Operator Name: Tailw   | ater, Inc.                                  |                            |                                       | Lease                         | Name: _     | Kempnich  |                   | Well #:21-                  | -IW      |                          |
|--|---|----------------------------|---------------------------------------|-------------------------------|-------------|---|-------------------|-----------------------------|----------|--------------------------|
| Sec. 22 Twp.20   | s. r. <u>20</u>                             | ✓ East                     |                                       | County                        | Ande        | rson  |                   |                             |          |                          |
| INSTRUCTIONS: Show<br>time tool open and close<br>recovery, and flow rates<br>line Logs surveyed. Atta | ed, flowing and shu<br>if gas to surface te | t-in pressu<br>st, along v | res, whether st<br>vith final chart(s | hut-in pres                   | sure read   | ched static level,  | hydrostatic pi    | ressures, bottom h          | ole temp | erature, fluid           |
| Drill Stem Tests Taken Yes V No (Attach Additional Sheets)   |   |                            |                                       |                               | <b>⊘</b> L  | og Formation  | n (Top), Depth    | th and Datum Sample         |          | Sample                   |
| <u> </u>   |   |                            | -                                     |                               | Name<br>294 |   |                   | Тор                         |          | Datum                    |
| Samples Sent to Geological Survey  |   |                            | D. [2]                                |                               |             |   |                   | lime                        |          | ise of the KC            |
| Cores Taken<br>Electric Log Run  |   |                            | _                                     |                               | 491         |   |                   | lime                        | oi       | l show                   |
| Electric Log Submitted   | Electronically                              |                            | ∐ Yes ☑ No<br>☐ Yes ☐ No              |                               | 508         |   |                   | sand green                  |          | en, lite oil show        |
| (If no, Submit Copy)   | •   | _                          |                                       |                               | 533         |   |                   | oil sand green, good bloom  |          | en, good bloeding        |
| List All E. Logs Run:  |   |                            |                                       |                               | 652         |   |                   | broken sand                 |          | en & brown mand, the     |
| List Air L. Logo Nuii.   |   |                            |                                       |                               | 694         |   |                   | oil sand grown, good bloods |          | wn, good bleeding        |
|  |   |                            |                                       |                               | 703         |   |                   | sand black                  |          | ick, lite oil show       |
|  | <u> </u>                                    |                            | CASING                                | RECORD                        | √ Ne        | w Dused   | <u> </u>          |                             |          |                          |
|  |   | Repo                       |                                       |                               |             | smediate, producti  | on, etc.          |                             |          |                          |
| Purpose of String  | Size Hole<br>Drilled                        |                            | te Casing<br>t (In O.D.)              | Wei                           |             | Setting<br>Depth  | Type of<br>Cement | # Sacks<br>Used             |          | and Percent<br>Additives |
| surface  | 9.8750                                      | 7                          |                                       | 17                            |             | 22  | Portland          | 5                           |          |                          |
| completion   | 5.6250                                      | 2.875                      |                                       | 6.45                          |             | 725   | Portland          | 94                          | 50/50    | POZ                      |
|  |   |                            |                                       |                               |             |   |                   |                             |          |                          |
|  |   |                            |                                       | 051151171                     |             |   |                   |                             |          |                          |
| D  |   |                            | ADDITIONAL                            | CEMENT                        | NG / SUL    | JEEZE RECORD  |                   |                             |          |                          |
| Purpose:  —— Perforate   | Depth<br>Top Bottom                         | Туре                       | of Cement                             | # Sacks Used                  |             | Type and Percent Additives  |                   |                             |          |                          |
| Protect Casing   | _   |                            |                                       |                               |             |   |                   |                             | - "      |                          |
| Plug Back TD Plug Off Zone   |   |                            |                                       |                               |             |   |                   |                             |          |                          |
|  | -   |                            |                                       | _                             |             | <u> </u>  |                   |                             |          |                          |
|  | DEDECOR LE                                  |                            | D 011 D                               |                               |             | 1.11  |                   |                             |          | T                        |
| Shots Per Foot   |   |                            | RD - Bridge Plug<br>Each Interval Per |                               |             | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used)  Depth |                   |                             |          | Depth                    |
|  |   |                            |                                       |                               |             |   |                   |                             |          |                          |
|  |   |                            |                                       |                               |             |   |                   |                             |          |                          |
|  |   |                            |                                       |                               |             |   |                   |                             |          |                          |
|  |   |                            |                                       |                               |             |   |                   |                             |          | 1                        |
|  |   |                            |                                       |                               |             |   |                   |                             |          |                          |
|  |   |                            |                                       |                               |             |   |                   |                             |          |                          |
| TUBING RECORD:   | Size:                                       | Set At:                    |                                       | Packer A                      | ıt;         | Liner Run:  | Yes               | ] No                        |          | <u> </u>                 |
| Date of First, Resumed P   | roduction, SWD or EN                        | IHR.                       | Producing Met                         | hod:                          |             | Gas Lift C  | other (Explain) _ | ·                           | •        |                          |
|  |   | Gas                        | Mcf Water                             |                               |             |   | Gas-Oil Ratio     |                             | Gravity  |                          |
|  |   |                            |                                       | <u> </u> _                    |             |   |                   |                             |          |                          |
| DISPOSITION  | N OF GAS:                                   |                            |                                       | METHOD OF                     | COMPLI      | TION:   |                   | PRODUCTION                  | ON INTER |                          |
|  | _   |                            | _                                     | Perf.                         | Dually      | _   | nmingled          | . 1.000011                  | LIN      |                          |
| Vented Sold Used on Lease Open Hole  (If vented, Submit ACO-18.)                                       |   |                            |                                       | (Submit ACO-5) (Submit ACO-4) |             |   |                   |                             |          |                          |



TICKET NUMBER 33083

LOCATION O + + o + q

FOREMAN A GARAGE

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

## FIELD TICKET & TREATMENT REPORT CEMENT

| DATE  | CUSTOMER#        | WELL NAME & NUMBER                    | ₹               | SECTION   | TOWNSHIP  | RANGE           | COUN  | TY       |  |  |  |
|---|------------------|---------------------------------------|-----------------|---|---|-----------------|---|----------|--|--|--|
| 11414   | 7804             | N. Kempnich al                        | 1. IW           | NW 82   | aD  | 20              |   |          |  |  |  |
| CUSTOMER  | *.e.             |                                       | 1               |   | を とり とう はん かん |                 |   |          |  |  |  |
| MAILING ADDRE   | SS               | · · · · · · · · · · · · · · · · · · · | F               | TRUCK#  | DRIVER  | TRUCK#          | DRIV  | _        |  |  |  |
| 6421  | Avondale         | , i                                   | ,,,,            | H95   | Mann<br>Handa I                                   | 11-TRY          | Mee   | <u> </u> |  |  |  |
| CITY .  |                  | STATE ZIP CODE                        | 7               | 370   | Comments  | En              | <del> </del> -                                |          |  |  |  |
| OKlaham   | a Clyr           | OK  23116                             | [1              | 548   | Keth C  | K. (i           | <del>  -  </del>                              |          |  |  |  |
| JOB TYPE  | ng string        | HOLE SIZE 5 3/8 HO                    | OLE DEPTH_      | 734   | CASING SIZE & V                                   | VEIGHT A        | 7/8   |          |  |  |  |
| CASING DEPTH  | 724              | • •                                   | JBING           | _   |   | OTHER_          |   |          |  |  |  |
| SLURRY WEIGH  | т                | SLURRY VOL W                          | ATER gal/sk_    |   | CEMENT LEFT IN                                    |                 | 5   |          |  |  |  |
| DISPLACEMENT 4.2 DISPLACEMENT PSI 800 MIX PSI 200 RATE 5000 |                  |                                       |                 |   |   |                 |   |          |  |  |  |
| REMARKS: H  | eld cop          | w neet. Est                           | <u>abliqhe</u>  | & rate  | Mixo  | dapu            | mpe   | 2        |  |  |  |
| sep# se   | 1 to 11          | ash hole follow                       | <u>had</u>      | by  | 915   | 50/50           | 202   |          |  |  |  |
| Pour  | La ge            | Circal atek                           | Lam             | <del>4 ,                                   </del> | ushed   | Dump            | <u>,                                     </u> |          |  |  |  |
| LAmbe   | d pluc           | To casing TI                          | 1. <u>4/e</u>   | II, nell  | X 800   | 937 x           | Car   |          |  |  |  |
| Junio   | WIC: OYI.        | 1. Jet 900.                           | <u> </u>        | of valu   | e   |                 |   |          |  |  |  |
| Evans   | G. A.            | Tookis                                |                 |   |   |                 |   |          |  |  |  |
|   | Knecsy,          | Travis                                |                 | <del></del>                                       | <del></del> _                                     | 1.              |   |          |  |  |  |
| <del></del>   |                  |                                       |                 |   | an No   | the -           |   | ļ        |  |  |  |
|   |                  |                                       |                 | -AL   | an -  |                 |   | -        |  |  |  |
| ACCOUNT   | QUANITY          | or UNITS DESCR                        | RIPTION of SI   | ERVICES or PRO                                    |   | UNIT PRICE      | TOTA  |          |  |  |  |
| 5401  | 1                | PUMP CHARGE                           | <del> </del>    |   |   |                 | 975.0   | hx       |  |  |  |
| 5706  |                  | MILEAGE                               |                 |   |   |                 | 7,70.0  | -        |  |  |  |
| 5402  | 724              | Cadina                                | foot            | <u>a.</u>   |   |                 | <b>—</b>                                      |          |  |  |  |
| 3400  | Ya M             | in ton m                              | : 705           |   |   |                 | 1656  | $\sim$   |  |  |  |
| 5302C   |                  | 80 vac                                |                 |   |   |                 | 180.0   | 5        |  |  |  |
|   |                  |                                       |                 |   | ,   |                 | 1 0000  |          |  |  |  |
|   |                  |                                       |                 |   |   |                 |   | ,        |  |  |  |
| 1124  | 94               |                                       | 2 <u>z</u>      |   |   |                 | 182   | 50       |  |  |  |
| 111813  | 258              | 901                                   |                 |   |   |                 | 51.60   | 5        |  |  |  |
| M402  |                  | 8004                                  | 11              |   |   |                 | 280   | Ā        |  |  |  |
|   |                  |                                       |                 |   |   |                 | 1   |          |  |  |  |
|   |                  |                                       |                 |   | ļ   |                 |   |          |  |  |  |
|   |                  |                                       |                 | _05   |   |                 |   |          |  |  |  |
|   | <del></del> ———— | <del></del>                           |                 | 8,10  |   |                 |   |          |  |  |  |
| <del></del>   |                  |                                       |                 | <del>, , , , , , , , , , , , , , , , , , , </del> |   |                 |   |          |  |  |  |
|   | <del></del>      |                                       | $-V_{\wedge I}$ | <del></del>                                       |   |                 |   |          |  |  |  |
|   | <del></del> -    | <del>-</del>                          | () <u>`</u> _   |   |   |                 |   |          |  |  |  |
| <del></del>   |                  |                                       |                 | <del></del>                                       |   | <u> </u>        | - 77  | igspace  |  |  |  |
| levin 3737  |                  |                                       | <del></del>     |   |   | SALES TAX       | 82.8  | 2        |  |  |  |
|   | 1/1-4            |                                       |                 |   |   | ESTIMATED TOTAL | 2464  | 72       |  |  |  |
| AUTHORIZTION_   | The 1            | TIT                                   |                 |   | DATE  | A               | 4.53  |          |  |  |  |

i acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our diffice, and conditions of service on the back of this form are in effect for services identified on this form.