

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-00541-00-00
Spot: NESWSW Sec/Twnshp/Rge: 33-5S-20W
990 feet from S Section Line, 990 feet from W Section Line
Lease Name: NICHOL Well #: 3
County: PHILLIPS Total Vertical Depth: 3583 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 175 | | 125 SX |
| PROD | 5.5 | 3575 | | 100 SX |

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 01/12/2012 11:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RIC HOCKMAN Company: MURFIN DRILLING CO., INC. Phone: (785) 689-7567

Proposed Plugging Method: AS DIRECTED BY THE KCC - CASING LEAK 3549'-3568'
Ordered 470 sx 60/40 pozmix 4 % gel, 500# hulls.
Perforated @1680,1065, 165

Plugging Proposal Received By: MARVIN MILLS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 01/12/2012 3:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Ran tubing to 3538', pumped 100 sx cmt w/250# hulls.
Pulled tubing to 2622', pumped 100 sx cmt w/200# hulls.
Pulled tubing to 1724', pumped 100 sx cmt.
Pulled tubing to 750', pumped 100 sx cmt. Circulated 5 1/2" and 8 5/8" annulus.
POOH. Topped off with 15 sx cmt.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 3575 | 3583 | | REAGAN |

Remarks: SWIFT SERVICES #21203

Plugged through: TBG

District: 04

Signed _____

Pet Bedore

(TECHNICIAN)

CM

RECEIVED

Form CP-2/3

JAN 31 2012

2/01/12

KCC WICHITA

JAN 25 2012