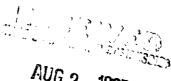
15-171-20003-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1



2 1967

Lease Owner	W. J. Co	ppinger, et	: al			·				
Address										
Lease (Farm N	ame) Pet	ro	<u></u>	 	<u> </u>			Well	No1	
Well Location	C NE N	W	Sec23	Twp.	20S Rge.	33	(E)	(W)		
County										
Total Depth										
Well Log file										
									_	
							-			_
Date and hour Plugging of th										
Corporation Co	ommission	•								
Name of compar	y represe	ntative in	charge of	plugging	operati	ons	Willian	r F. Dean		
Plugging Contr										
ddress					·					_
nvoice coveri					hould be	sent (to W J	Coppinger		_
		<u> </u>		Addr	ess <u>1207</u>	Union	<u>Nationa</u>	1 Bldg., Wi	chita, Kan	sa
nd payment wi	11 be gua	ranteed by	applicant.			_				
				Signe	d: /	W	ma	el.		
						Appl	icant o	r Acting Ag	ent W. Mallon	ee
				Date:		_	- 1. 196		· · · - -	_

E. EDWARD JOHNSON Gen. Counsel

Governor

Chairman

Secretory

Commissioner

Commissioner

ROBERT B. DOCKING

WILLIAM L. MITCHELL

DALE E. SAFFELS

JAMES O. GREENLEAF

RAYMOND B. HARVEY



15-171-20003-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

July 31, 1967

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

Petro

County

App C NE NW 23-20-33W

Total Depth

Scott

Plugging Contractor 4720

Mahoney Drilling Co., Inc.

Mallonee & Coppinger Operations, Inc. 1207 Union Nat'l Bldg., Wichita, Kansas 67202 Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

is hereby as bigned to super the pragging of the above named well.