

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-171-20448-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Lang Family Partnership KCC LICENSE # 31075 ^{9/93}
(owner/company name) (operator's)

ADDRESS 4770 E. Schulman Ave CITY Garden City

STATE Kansas ZIP CODE 67846 CONTACT PHONE # (316) 275-2005

LEASE Mark WELL# 1 SEC. 18 T. 20S R. 33W (East/West)

2310' FEET 3630' FEET SPOT LOCATION/QQQQ COUNTY Scott

3630 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM S/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 1205' CEMENTED WITH Pozmix common ⁴⁷⁰ 150 SACKS

PRODUCTION CASING SIZE 7 7/8 SET AT 4719' CEMENTED WITH common 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4720' - 4742' CIBP 4717' perf 4707-11 4697-470

ELEVATION 2990 KB T.D. 4742 PSTD 4717 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE NA

PROPOSED METHOD OF PLUGGING _____

Set Plug Run Mud and Cement

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? YES

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carol Wright PHONE# (316) 275-2005

ADDRESS 4770 E. Schulman Ave City/State Garden City, Ks.

PLUGGING CONTRACTOR Sargent Casing Pulling Service KCC LICENSE # 6547 ^{6/14}
(company name) (contractor's)

ADDRESS 620 S. Lincoln Ave Liberal Ks. PHONE # (316) 624-7455

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) as soon as Possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7-8-93 AUTHORIZED OPERATOR/AGENT: Carol Wright Agent
(signature)

RECEIVED
STATE CORPORATION COMMISSION

JUL 13 1993

CONSERVATION DIVISION

TYPE OR PRINT
NOTICE: Fill out completely
and return to Com. Div.
office within 30 days.

LEASE OPERATOR _____

ADDRESS _____

PHONE#() _____ OPERATORS LICENSE NO. _____

Character of Well _____

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name)

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.O. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other p were used, state the character of same and depth placed, from _____ feet to _____ feet each:

Name of Plugging Contractor _____ License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF _____ COUNTY OF _____, SS.

(Employee of Operator) or (Operator)
above-described well, being first duly sworn on oath, says: That I have knowledge of the fac statements, and matters herein contained and the log of the above-described well as filed t the same are true and correct, so help me God.

(Signature) _____

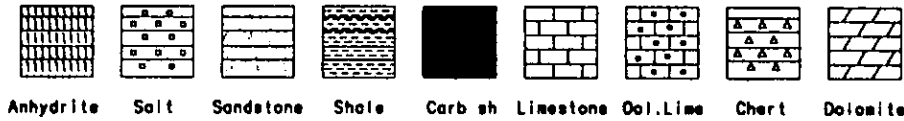
(Address) _____

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 _____

Notary Public

My Commission Expires: _____
USE ONLY ONE SIDE OF EACH FORM

LEGEND



LOG 7710

DRILLING TIME IN MINUTES PER FOOT Rate of Penetration Decreases 	DEPTH	LITHOLOGY	OIL SHOWS	REMARKS
				LS: CRM.-TN, V.F.-F. XTLM. DNS W. SCAT. INT. XTLM. D., N.S.
				SH: GRN.-GRY.
				LS: CRM.-LT. BRN., V.F.-F. XTLM. F. INT. XTLM. D. - DNS., ABUND. RE-XTL. FOSS. FRAGS., ABUND. DEAD DIL. STN., N.S.
				SH: DK. BRN.-BLK., CARB. PYS.
				SILT ST: M. TN, V. CALC.
				SILT ST: A. A.
				LS: CRM.-TN, V.F.-F. XTLM. F.-G. INT. XTLM. D. - DNS. I.P. SOME DEAD OIL STN. NO OTHER SHOWS.
				SH: GRN.-GRY., SLT. SILTY.
				LS: CRM.-WH.-TN, V.F.-F. XTLM. DNS. I.P. W. WH. DPL. CHRT., F.-G. SCAT. INT. XTLM. D. I.P. DOL. N. ABUND. RE-XTL. FOSS. FRAGS. NO SHOWS.
	3900			LS: A. A. N.S.
				SH: DK. BRN.-BLK., CARB.
				LS: A. A. N.S.
				SH: GRN.-GRY., SLT. SILTY.
				LS: CRM.-WH, V.F.-F. XTLM. V. DOL. W. INT. DOL. I.P. D. V. CHALKY I.P. N.S.
				SH: GRN.-DRT. GRN.
				LS: CRM.-WH.-GRY/SH, V.F.-F. XTLM. - SUB. LITH. DNS W. WHT. DPL. CHRT.
				LS: CRM.-WH, V.F.-F. XTLM. INT. XTLM. - VUG. INT. DOL. N. N.S.
				SH: DK. BRN.-BLK., CARB.

HEARNER

TURKISH

CONSTITUTION

6 NOV 1988

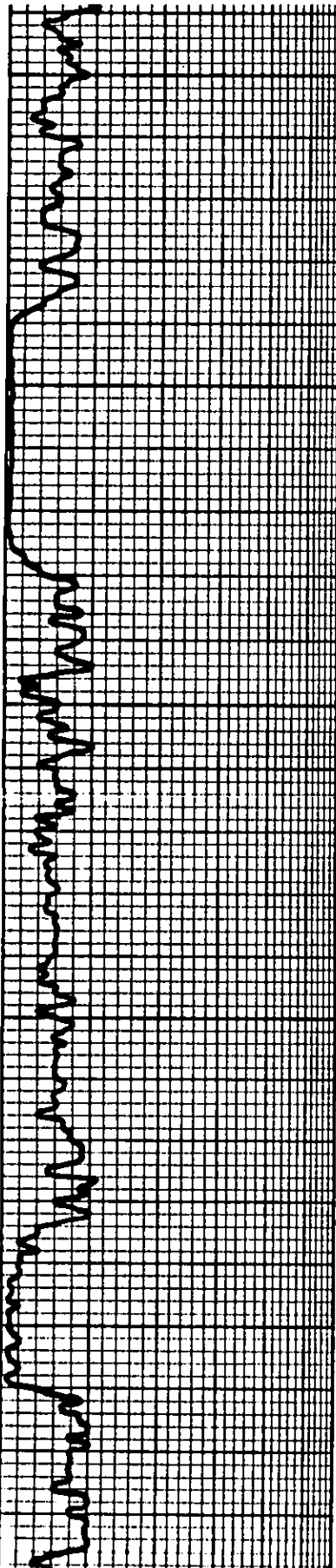
RECEIVED
STATE APPROPRIATION COMMISSION

JUL 13 1993

CONSERVATION DIVISION
Wichita, Kansas

WT. 8.8
V/S 38

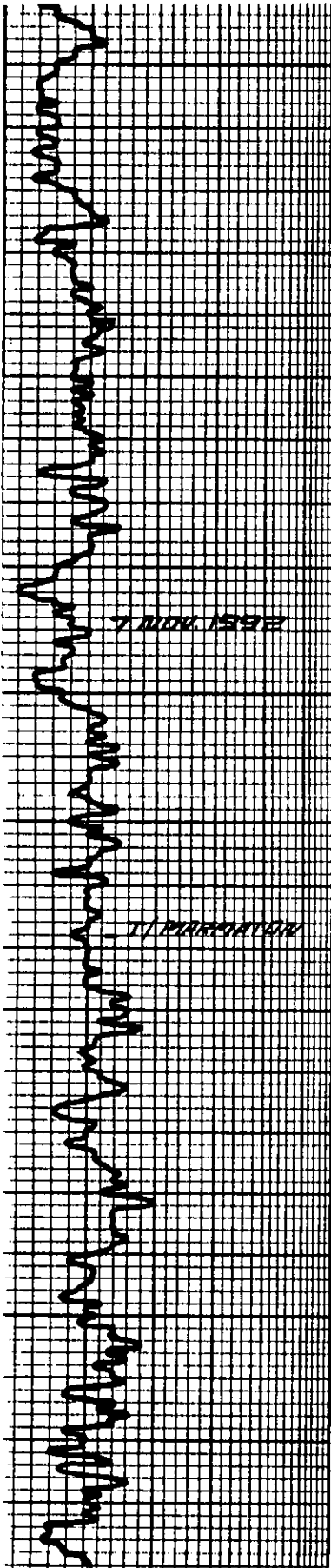
15-171-20448-00-00



	SH: GRN. LS: GRN.-WH. U.F.-F. XTIN. DNS. RE-YTL. INT. DOL. & N.S.
400	LS: GRN.-WH. U.F.-F. XTIN. DNS. -S. INT. XTIN INT. DOL. & N.S.
	SH: GRN.-BRN. LS: GRN.-WH. U.F.-F. XTIN. DNS. BOUND. INT. DOL. ENT.
	LS: A.P. N. ENT. SH: GRN.-GRY.-BRN. LS: GRN.-WH. U.F.-F. XTIN. DNS. SUB LITH. I.P.
	LS: GRN.-WH. U.F.-F. XTIN. U. DOL. U. EX. INT. DOL. & NO. SHOWS
	LS: A.D. SCAT. DEAD OIL 5TH.
	LS: GRN.-WH. U.F.-F. XTIN. DOL. & V. DOL. RE-YTL. W. BOUND. MIB FLUID. F.-EX. DOL. & DOL. & NO. EXPOS.
	LS: A.A. POOR & DNS.
410	SH: GRN.-GRY. SILTY. W. PYR. BRN.-BLK. AT BOTTOM. CARB.
	LS: GRN.-WH. U.F.-F. XTIN. RE-YTL. U. DOL. & DOL. N.S.
	SH: GRN.-GRY. SILTY SH: DK. BRN.-BLK. CARB.
	SH: GRN. SILTY. W. PIR.
	LS: GRN.-WH.-GRY. ENT. U.F.-F. XTIN. DNS.
	SH: DK. BRN.-BLK. CARB.
	LS: T.T. SH: GRN. SILTY.
	SH: GRN. SILTY.
	LS: TN.-GRY.-WH. U.F.-F. XTIN. SUB LITH. DNS. U. SILICEOUS I.P.
	LS: A.TN. U.F.-F. XTIN. DOL. & FOS. G. INT. DOL. INT. XTIN. & N.S.
420	LS: A.A. N.S.
	LS: TN.-WH. U.F.-F. XTIN. SUB LITH. DNS. RE-YTL. - SILICEOUS I.P.
	SH: DK. BRN.-BLK. CARB.
	SH: GRN. SILTY.

W.L. 15.2
 PH 10.4
 CI 12.000
 LCM 1/2#

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 STATE CORPORATION COMMISSION
 JUL 13 1993
 CONSERVATION DIVISION
 Wichita, Kansas



4300

4400

LS: LT.-N. TN. V.F.-F. XTLM. V.DOL. I.F. W. F. W. DOL. INT. XTLM. D., FRAGS. FRAGS. RE-XTL. N.S.
LS: V.LT. GRN. - GRN. SILTY. WH. V.F. XTLM. - SUB LITH DNS. I.P.W. F. VUE D. RE-XTL. NO SNOWLS.
LS: A.A.
SH: DK. BRN. - BLK. CARB.
SH: GRN. - GRY. SILTY.
LS: TN. - GRY. V.F.-F. XTLM. DNS. ABUND. WH. -GR. FRAGS. - GR. CRT.
LS: A.A.
SH: DK. BRN. - BLK., CARB.
SH: GRN. - GRY. SILTY.
LS: CRM. - WH. - TN. V.F.-F. XTLM., V.DOL. I.F. W. G.-EX. INT. DOL. INT. XTLM. D. NO FRAGS.
LS: A.A. N.S.
LS: CRM. - TN. V.F.-F. XTLM., DNS. - SUB LITH.
SH: GRN. - GRY. SILTY.
SH: DK. BRN. - BLK. CARB.
SH: GRN. - GRY. U. SILTY.
LS: CRM. - TN. V.F.-F. XTLM., DNS. DOL. W. FRAGS. FRAGS. N.S.
SH: GRN. SILTY.
SH: GRN. - GRY. SILTY.
LS: WH. - CRM. V.F.-F. XTLM. - SUB LITH. DNS.
SH: GRN. - GRY. SILTY.
LS: CRM. - WH. - TN. V.F.-F. XTLM. DOL. W. FLOOR INT. DOL. V. URGY. D., FAIR STN. FLOOR CUT.
LS: CRM. - TN. V.F. XTLM. DNS.
SH: GRN. - GRY. SILTY.
LS: CRM. - TN. V.F.-F. XTLM. DOL. RE-XTL. W. VUE D. F.-G. STN. FAIR FLUID. SLI. CUT. FORDSTY LOOKS FLOOR.

WT. 9.1
VIS 44
W.L. 20.0
PH 10.6
CI 13,000
LCM 1/2"

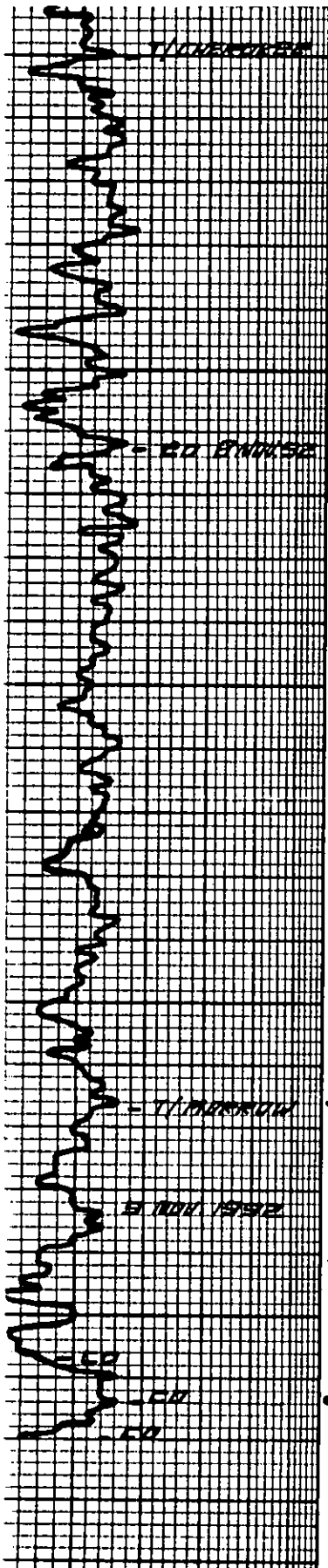
AUTO DRILLER
NOT WORKING
8000

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STATE CORPORATION COMMISSION

JUL 13 1993

CONSERVATION DIVISION
Wichita, Kansas

15-171-20448-00-00



4500
DST #1
4600
DST #2
4700

LS: GRN-TN, U.F.-F.XTLN,
GRN. U.F.-F. STN.
CARB. BLK. CARB.
LS: TN, U.F.-F.XTLN,
DMS. ABUND CRT.
LS: A.A.
SH: GRY-BLK, CARB.
SH: GRY-BRN, SLK
SILTY.
LS: U.F.-F.XTLN, DMS.
SS: LN-CLP-BRN, F-M
GRN, SUB GRN, -ANG
SOME BLAC, FVA, SOME
PIECES CRT, W.CALC, SOME
FRAGILE PIECES, FRUIT-
FAIR DDM, PDD STN,
G-FLUOR, G-EX STR. CUT,
EX. CUT FLUOR.
SH: GRN - GRY SLI.
SILTY.
SH: GRN.
LS: TN-CRM, U.F.-F.
XTLN, DMS.
SH: GRN SILTY
LS: A.A. W. FR. U.F.-F.
F-G. STN, F-FLUOR, F-CUT.
LS: A.A.
SH: GRN - GRY.
SH: A.A.
LS: GRN-TN, U.F.-F.
XTLN, DMS, P.F.-UUG.
D, F-G. STN, F-FLUOR,
F-G. CUT.
SH: GRN - GRY.
LS: TN - GRNISH TN -
GRY, U.F.-F.XTLN, P.F.
UUG, P. SCAT STN, SCAT
FLUOR, F-G. CUT.
SH: BLK, FISSILE,
CARB.
LS: GRY-BRN, U.F.-F.
XTLN, DMS, FISS-
FRAG, P.S.
SH: BLK, FISS, CARB.
SH: LT-N. GRY, SILTY,
W. FVA.
CLAY: BRNISH YBL.
SS: CLP, F-M GRN,
H. ABUND, M.-L. BITZ GRN,
LDSB, SUB GRN, -ANG
SOME CALC. CRT. IN CLUS
SCAT. BLAC, F. FR. FAIR
DDM, G. STN, G-FLUOR,
EX. STR. CUT, EX. CUT FLUOR.

DST 1 - 4551-4563
30-60-90-90
INI BLD - V.WEAK
BLDG TO 1" IN BUCK
DECREASED TO V.WEAK
SURF. BLD 30 MIN.
FIN BLD - NONE
IHP 2159
FIF 30
FFF 20
FSI 20
SIF 20
SFF 20
FSI 20
FHP 2149
REC 10' DRLG. MUD
WT. 9.1
VIS 44
W.L. 8.8
PH 11.2
CI- 8500
LCM 0#

DST #2-4666-4710
30-60-60-90
INI BLD - V.WEAK
BUILT TO 1/2" 30 MIN
FIN BLD - NONE
IHP 2248
FIF 50
FFF 40
FSI 60
SIF 50
SFF 50
FSI 101
FHP 2238
REC 35' DRLG MUD
SURVEY 1 1/4"
WT. 8.9
VIS 48
W.L. 12.0
PH 10.0
CI- 11,000

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STATE CORPORATION COMMISSION
JUL 13 1993
CONSERVATION DIVISION
Wichita, Kansas

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 13, 1993

Lang Family Partnership
4770 E Schulman Ave
Garden City KS 67846

Mark #1
API 15-171-20,448-0000
Sec. 18-20S-33W
Scott County

Dear Carol Wright,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760